STATE OF CALIFORNIA DEPARTMENT OF CALIFORNIA HIGHWAY PATROL TRANSIT OPERATOR COMPLIANCE CERTIFICATE CHP 339 (Rev. 9-09) OPI 062 TRANSIT OPERATOR NAME FRESNO RURAL TRANSIT AUTHORITY TELEPHONE NUMBER ADDRESS 559-233-6769 2035 Tulare Street ZIP CODE COUNTY CITY 93721 Fresno Fresno This is to certify that the above named transit operator was inspected on this date and found to be in compliance with California Vehicle Code Section 1808.1, regarding participation in the Department of Motor Vehicles Pull Notice Program, and with Section 12804.6, regarding transit bus operator certificates. DATE LD. NUMBER ISSUED BY A11992 02/19/2021 Daniel Ortiz Chp339\_0809.pdf **Destroy Previous Editions** STATE OF CALIFORNIA DEPARTMENT OF CALIFORNIA HIGHWAY PATROL TRANSIT OPERATOR COMPLIANCE CERTIFICATE CHP 339 (Rev. 9-09) OPI 062 TRANSIT OPERATOR NAME FRESNO RURAL TRANSIT AUTHORITY TELEPHONE NUMBER ADDRESS 559-233-6769 2035 Tulare Street ZIP CODE COUNTY CITY 93721 Fresno This is to certify that the above named transit operator was inspected on this date and found to be in compliance with California Vehicle Code Section 1808.1, regarding participation in the Department of Motor Vehicles Pull Notice Program, and with Section 12804.6, regarding transit bus operator certificates. I.D. NUMBER DATE ISSUED BY 02/19/2021 A11992 Daniel Ortiz Chp339\_0809.pdf **Destroy Previous Editions** STATE OF CALIFORNIA DEPARTMENT OF CALIFORNIA HIGHWAY PATROL TRANSIT OPERATOR COMPLIANCE CERTIFICATE CHP 339 (Rev. 9-09) OPI 062 TRANSIT OPERATOR NAME FRESNO RURAL TRANSIT AUTHORITY TELEPHONE NUMBER ADDRESS 559-233-6769 2035 Tulare Street ZIP CODE COUNTY CITY 93721 Fresno Fresno This is to certify that the above named transit operator was inspected on this date and found to be in compliance with California Vehicle Code Section 1808.1, regarding participation in the Department of Motor Vehicles Pull Notice Program, and with Section 12804.6, regarding transit bus operator certificates.

ISSUED BY

Daniel Ortiz

I.D. NUMBER

A11992

DATE

02/19/2021

| STATE OF CALIFORN                                |                    |                              | _             |  |                 |            |                |              |                            | <del></del>                             | Page 1     |                   | pages        |
|--|--------------------|------------------------------|---------------|--|-----------------|------------|----------------|--------------|----------------------------|---|------------|-------------------|--------------|
| DEPARTMENT OF CA                                 |                    |                              |               | NEW TERMINAL INF                                 | FORMATION       | CA         | NUMBER         | FILE         | ODE NUMBER                 | COUNTY CO                               |            | BED               |              |
| SAFETY CO  |                    |                              | .17           | ∐Yes ⊠N  | o               |            | 468401         | ]            | 477557                     | 1                                       | .0         |                   |              |
| TERMINAL   | RECOR              | UPDATE                       | 7             | TERMINAL TYPE                                    |                 | CC         | DE             | OTHE         | R PROGRAM(S)               | LOCATION                                |            | SUBAR             |              |
| CHP 343 (Rev. 1                                  | 2-17) OPI 00       | 32                           |               | ☐Truck ⊠B  | us Mod          | Limo       | В              |              | G                          | 4:                                      | 35         |                   | 03           |
| CARRIER LEGAL NA                                 | WE.                |                              |               | TERMINAL N                                       | AME (IF DIFFER  | ENT)       |                |              | TEL                        | EPHONE NUM                              | BER (W/A   | REA CODE          | )            |
| MV Transporta                                    | ation Inc          |                              |               | Same   |                 |            | •              |              | (55                        | (9) 230 <b>-</b> 96                     | 518        |                   |              |
| TERMINAL STREET A                                |                    | BER, STREET, CITY,           | ZIP CODE)     | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> |                 |            |                |              |                            |   |            |                   |              |
| 1870 Dockery                                     | Ave Selma          | CA 93662                     |               |  | •               |            |                |              |                            |   |            |                   |              |
| MAILING ADDRESS (                                | NUMBER, STRE       | ET, CITY, ZIP CODE,          | ) (IF DIFFERE | NT FROM ABOVE)                                   | 1               |            | ,              |              | TREET, CITY OR             | COUNTY)                                 |            |                   |              |
| 2711 Haskell A                                   | Ave Ste 150        | 00 LB-2 Dallas               | TX 7520       | 14   | 18              | 70 Dock    | ery Ave S      | elm <u>a</u> | CA 93662                   |   |            |                   | ·            |
| <del>/////////////////////////////////////</del> |                    |                              | L.            | ICENSE, FLEE                                     |                 |            |                |              |                            |   |            |                   |              |
| HM LIC. NO.                                      | HWT REG. NO.       | IMS LIC, NO.                 | TRUC          | CKS AND TYPES                                    | TRAILERS AND    | TYPES P    |                | TYPE         | Mod                        | DRIVERS                                 |            | BIT FLE           | ET SIZE      |
|  |                    |                              |               |  | <u>'</u>        |            | 1 73 II        |              | Limo                       | 1 .2                                    | 28         | Power             | red          |
| EXP. DATE  | EXP. DATE          | EXP. DATE                    | REG.          | CT.  | HW VEH.         | F          | IW CONT.       |              | PPB/CSAT                   |   |            |                   | at .         |
|  | <u></u>            |                              |               |  | <u> </u>        |            |                |              | Yes                        |   | □N/A       | Towe              | <u> </u>     |
| TERMINALS IDENTIF                                |                    | N 34515(b) CVC               | FILE          | CODE NUMBERS C                                   | OF TERMINALS I  | NCLUDED I  | NINSPECTION    | AS A K       | ESULI OF SECTI             | OM 34010(D) C                           | ,vG        |                   |              |
| Yes  | ⊠No                |                              |               |  |                 |            |                |              |                            |   |            | <del> </del>      |              |
|  | A OT MALES         |                              | EMER          | GENCY CONT                                       | DAY TELEPHON    |            |                | rence        |                            | HT TELEPHO                              | NE NO. (W  | ARFA CO           | DEI          |
| EMERGENCY CONTA                                  | ACT (NAME)         |                              |               |  | DAT TELET HOL   | •          | 230-9618       |              |                            |   | 59) 230-   |                   |              |
| George Sipin                                     | ACT WANT           |                              |               |  | DAY TELEPHON    |            |                |              | NIG                        | HT TELEPHO                              |            |                   | DE)          |
| Moses Sites                                      | ACI (NAME)         |                              |               | İ  | DATI TEELI TION |            | 233-6789       |              | ""                         |   | 59) 233    |                   | •            |
| Moses Sites                                      |                    | ESTIMATED C                  | AL IEODAU     | A MII EAGE EG                                    | THIS TEE        |            |                | /EAR         | [ 2020                     | 1                                       | ,          |                   |              |
|  | В                  | C                            |               | A MILEAGE PO                                     | E               | F          |                | (            |                            | T H "                                   |            | 1                 |              |
| A UNDER  |                    | <b>I</b>                     | ,001          | 100,001 —  | 500,0           | 001 —      | 1,000,001      | 1            | 2,000,001 —                | - 5,00                                  | 0,001      |                   | RE THAN      |
| 15,000   | 50,0               | 00 10                        | 0,000         | 500,000  | 1 —             | 0,000      | 2,000,000      | _            | 5,000,000                  | 10,0                                    | 00,000     | 10,               | 000,000      |
|  |                    |                              |               |  | G AUTHORI       |            |                | 1211 60      | 1000                       | FITNESS EV                              | ALLIATION  |                   |              |
| PUC  | Ţ                  |                              | CP<br>SC      |  | OTOR CARRIER    | OF PROPER  |                | HVE          |                            |   | No.        |                   |              |
| USD  | OT NUMBER          |                              |               |  | MC              |            | REASON         |              |                            |   |            |                   |              |
| USDOT 120  | OT NUMBER<br>15759 |                              | 1X 64846      | 5 🗆  |                 |            | Annual         |              |                            |   |            |                   |              |
| INSPECTION FIN                                   |                    | INSPECTION RA                |               | = Satisfactory                                   | U = Unsatisfa   |            | = Condition    | al U         | R = Unrated<br>HAZARDOUS M | N/A = Not A                             |            | TERMINAL          |              |
| REQUIREMENTS                                     | VIOL               | MAINTENANCE P                | ROGRAM        | DRIVER REC                                       | JORDS           | REG. (     | EQUIPMENT      | <del></del>  | FIAZAROOO W                | MENIALO                                 |            | 11.11.11.11.11.11 | -            |
| MAINTENANCE<br>PROGRAM                           |                    | 1 S 2 S 3                    | S 4 S         | 1 S 2 S 3  | S 4 S 1         | S 2 5      | 3 S 4          | <u>S</u> 1   | N/A 2 N/A 3                | N/A 4 N/A                               | 1_S 2      | S 3_              | <u>S</u> 4_S |
| DRIVER   |                    |                              |               | 01   | 2.0             | 1.4        | 14             | T            | ME                         |   | TOTAL TIA  |                   |              |
| RECORDS  |                    | No. 14 Tir                   |               | No. 21 T   |                 | No. 14     | Time 14        |              | EHICLES PLACE              | OUT OF SE                               | PMCE       | 20.0              |              |
| DRIVER<br>HOURS                                  |                    | HAZARDOUS MATE  No H/M Trans |               | No H/M violat                                    | 1-              | yo.        | Time           | 1.           | ehicles                    | 7 001-01 <del>-</del> 011               | Units      |                   |              |
|  |                    | REMARKS                      | portod        |  | uono notou      |            |                |              |                            | *************************************** | ·····      |                   |              |
| BRAKES   |                    |                              |               |  |                 | íş.        |                |              |                            |   |            |                   |              |
| LAMPS &<br>SIGNALS                               |                    |                              |               | •  |                 |            |                |              |                            | -                                       |            |                   |              |
| CONNECTING                                       |                    |                              |               |  |                 |            |                |              |                            |   |            |                   |              |
| DEVICES  |                    |                              |               |  |                 |            | ·              |              |                            |   |            |                   |              |
| STEERING &<br>SUSPENSION                         |                    | ļ                            |               |  |                 | Not for    | Rating         |              |                            |   |            |                   |              |
| TIRES &  |                    |                              |               |  |                 |            |                |              |                            |   |            |                   |              |
| WHEELS   |                    | -                            |               |  | •               |            |                |              |                            |   |            |                   |              |
| EQUIPMENT<br>REQUIREMENTS                        |                    |                              |               |  |                 |            |                |              |                            |   |            |                   |              |
| CONTAINERS &                                     |                    | <u> </u>                     |               |  |                 |            |                |              |                            |   |            |                   |              |
| TANKS<br>HAZARDOUS                               |                    |                              |               |  |                 |            |                |              |                            |   |            |                   |              |
| MATERIALS  |                    |                              |               |  |                 |            |                |              |                            |   |            |                   |              |
| INSPECTION TYPE                                  | NON-BIT            | CPSS                         | CHP 345       | CHP 100D COL.                                    | IN              | ISPECTION  |                |              |                            | TIME IN                                 |            | TIME OU           | T            |
| □I □R  |                    | Yes No                       |               | 10   |                 |            | 02/19/         | 2021         |                            | )                                       | :00        |                   |              |
| INSPECTED BY (NA                                 | ME(S))             |                              |               |  | םו              | NUMBER(S   |                |              |                            | SUSPENS                                 |            |                   |              |
| Daniel Ortiz                                     |                    |                              |               |  |                 |            | A11            | 992          |                            | Auto                                    | No.        | ne                |              |
|  |                    |                              |               |  | CARRIER C       |            |                |              |                            |   |            |                   |              |
| I hereby certify                                 | that all violat    | ions described h             | ereon and     | recorded on th                                   | e attached pa   | ages (2 th | rough 21       | _), wil      | be corrected               | in accorda                              | nce with   | applicabl         | le           |
| provisions of the                                | e California \     | /ehicle Code and             | the Califo    |  |                 | understa   | nd that I ma   | y requ       | lest a review of the rat   | or an unsati<br>ing                     | stactory i | rating by         |              |
|  |                    | Safety Unit Sup              | ervisor at    |  | 53-3130         |            | VIUIIII O DUSI | 1055         | ays or the rat             |   |            |                   | <del>,</del> |
| CURRENT TERMINA                                  |                    |                              |               | CARRIER REPRE                                    | ·               | _          |                |              |                            | DATE                                    | 00.11      | 2/222             |              |
| SATISFACT  | ORY                |                              |               |  | eng             |            |                |              |                            | 1                                       |            | 9/2021            |              |
|  |                    |                              |               |  |                 |            |                |              |                            | 1000/601                                |            |                   | STATE        |
| Calca Talanas                                    |                    | INTED NAME                   |               |  | <i>-</i> 1      | TLE        | s Manage       |              |                            | DKIVEK                                  | ICENSE N   | JMBER             | OINIL        |

Californis Highway Patrol



US DOT#

Legal: MV PUBLIC TRANSPORTATION INC

1205759 Operating (DBA):

MC/MX #: 648465

State #: 468401

Federal Tax ID: 11-3706367 (EIN)

Review Type: Non-ratable Review - Special Study

Scope:

Terminal

Location of Review/Audit: Company facility in the U. S.

Territory:

**Operation Types** Carrier:

Interstate Intrastate Non-HM Non-HM

N/A

Shipper:

N/A

N/A

**Business:** Corporation

**Gross Revenue:** 

for year ending:

Company Physical Address:

2711 N HASKELL AVE SUITE 1500

DALLAS, TX 75204

Cargo Tank:

**Contact Name:** 

Gaberial Tabarez

Phone numbers: (1) 972-391-4606

(2) 559-901-2094

Fax 559-899-3079

E-Mail Address:

gaberieltabarez@mvtransit.com

Company Mailing Address:

2711 N HASKELL AVE SUITE 1500

DALLAS, TX 75204

Carrier Classification

Authorized for Hire

Cargo Classification

Passengers

Equipment

Owned Term Leased Trip Leased

Owned Term Leased Trip Leased

Minibus, 16+ Power units used in the U.S.: 73

Percentage of time used in the U.S.: 100

Does carrier transport placardable quantities of HM?

Is an HM Permit required?

No N/A

0 .

**Driver Information** 

Inter Intra 28 < 100 Miles: ٥

0 0 >= 100 Miles:

Average trip leased drivers/month: 0

**Total Drivers: 28** 

CDL Drivers: 28





U.S. DOT#: 1205759

State #: 468401

Review Date: 02/19/2021

#### Part A

QUESTIONS regarding this report may be addressed to the Office of Motor Carriers at:

5435 E. Olive Avenue Fresno, CA 93727 (559)453-3130

This TERMINAL REVIEW deals only with safety compliance at this terminal.

Person(s) Interviewed

Name: Gaberiel Tabarez

Title: Operations Manager

Title:

Name:



U.S. DOT#: 1205759

State #: 468401

Review Date: 02/19/2021

# **Part B Violations**

Safety Fitness Rating Information:

Total Miles Operated Recordable Accidents

1,000,000

Λ

OOS Vehicle (CR): 0

Number of Vehicle Inspected (CR): 14

OOS Vehicle (MCMIS): 0

Number of Vehicles Inspected (MCMIS): 0

Your proposed safety rating is:

This Review is not Rated.



U.S. DOT#: 1205759

State #: 468401

Review Date: 02/19/2021

# Part B Requirements and/or Recommendations

- Questions related to this inspection may be directed to the Central Division Motor Carrier Safety Unit Supervisor at (559) 453-3130
- 2. Forms and publications are available at the CHP internet website at: http://www.chp.ca.gov/publications/index.html
- 3. For questions about Employer Pull Notice Program: 916-657-6346 For questions about passenger transportation authority: 415-703-2063



U.S. DOT #: 1205759

State #: 468401

Review Date: 02/19/2021

#### Part C

Reason for Review: Other

Annual Bus Terminal

Planned Action:

Compliance Monitoring

Parts Reviewed Certification:

325 382

383

387

390

391 392

395 393

396

397 398 399

171

173 172

177 178 180

**Prior Reviews** 

**Prior Prosecutions** 10/14/2010

Reason not Rated: Special Study

Study Code: CA

2/16/2021

2/15/2021

1/21/2021

**Unsat/Unfit Information** 

is the motor carrier of passengers subject to the safety fitness procedures contained in 49 CFR part 385 subpart A, AND does it

transport passengers in a commercial motor vehicle?

Yes - Intrastate

Does carrier transport placardable quantities of hazardous materials?

Unsat/Unfit rule:

Not Applicable

Corporate Contact: Gaberiel Tabarez

Corporate Contact Title: Operations Manager

Special Study Information:

Remarks:

CA#-47703 Terminal Name: Fresno County Transit Authority

Terminal Address: 1870 DOCKERY AVE SELMA CA 93662

FCN - 147660

RATING INFORMATION:

In accordance with 13 CCR 1233, this terminal has been rated Satisfactory at this time.

**Upload Authorized:** 

Yes

Na

Authorized by:

Yes

No

Failure Code:

Uploaded: Verified by:

Date:

Date:



| STATE OF CALIFORN  | iA .                |                    |               |          |                       |                         |                    |                  |                    |                              |                | Page 1 of     |               | ages        |
|--|---------------------|--------------------|---------------|----------|-----------------------|-------------------------|--------------------|------------------|--------------------|------------------------------|----------------|---------------|---------------|-------------|
| DEPARTMENT OF CA   | LIFORNIA HIGH       | WAY PATROL         | Į             | NEW TE   | RMINAL INF            | ORMATION                |                    | CA NUMBE         | R FILE             | E CODE NUMBER                |                |               | BEO           |             |
|  |                     |                    |               | ☐Yes ⊠No |                       |                         |                    | 4684             |                    | 477557                       |                | 10            | SUB-LOCAL     |             |
| TERMINAL   | RECORD              | UPDATE             |               | TERMIN   | AL TYPE               |                         |                    | CODE             | ITO                | HER PROGRAM(                 |                |               | SUBAREA<br>03 |             |
| J. 1. 6 1. 6 (1. 6. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. |                     |                    |               |          | ☐Truck 図Bus ☐Mod Limo |                         |                    |                  |                    | В                            |                | 435           |               | <u></u>     |
| CARRIER LEGAL NAI  | ME                  |                    |               | TI       | ERMINAL N             | AME (IF DIFFE           | ERENT)             |                  |                    | I                            | ELEPHONE NU    |               | EA CODE)      |             |
| MV Transporta  |                     |                    |               | S        | ame                   |                         |                    |                  |                    | (                            | (559) 230-9    | 9618          |               |             |
| TERMINAL STREET  | ADDRESS (NUM        |                    | , ZIP CODE)   |          |                       |                         |                    |                  |                    |                              |                |               |               |             |
| 1870 Dockery   | Ave Selma           | CA 93662           |               |          |                       |                         |                    |                  | N 0// 0/10/00      | , STREET, CITY               | OR COUNTY      |               |               |             |
| MAILING ADDRESS  | NUMBER, STRE        | ET, CITY, ZIP CODI | E) (IF DIFFER | ENT FRO  | M ABOVE)              |                         |                    |                  |                    | a CA 93662                   |                |               |               |             |
| 2711 Haskell A   | Lve Ste 150         | 0 LB-2 Dalla       | s TX 752      | U4       | SE EL EE              | T AND TE                |                    |                  |                    | ia C/1 /5002                 | <u> </u>       |               |               | ·           |
| DIMELIO NO   | LINE SEC NO         | IMS LIC. NO.       |               |          | D TYPES               | TRAILERS A              | NO TYPES           | PASS VE          | HS BY TYPI         | E                            | DRIVERS        |               | BIT FLEE      | T SIZE      |
| HM LIC. NO. HWT REG. NO. IMS LIC, NO. TRU                  |                     |                    |               |          | ·                     | 1 73                    |                    | Mod<br>Limo      | .                  | 28                           | Powere         | ed            |               |             |
| EXP. DATE  | EXP. DATE           | EXP. DATE          | REC           | 3. CT.   |                       | HW VEH.                 |                    | HW CON           | τ.                 | PPB/CSAT                     |                | _             |               |             |
|  |                     |                    |               |          |                       |                         |                    | <u> </u>         |                    | ⊠Yes                         | No             | □N/A          | Towed         |             |
| TERMINALŞ IDENTI   | IED IN SECTION      | v 34515(b) CVC     | FILI          | E CODE   | NUMBERS (             | OF TERMINAL             | S INCLUDE          | ED IN INSPE      | CTION AS A         | RESULT OF SE                 | CTION 34515(b) | CVC           |               |             |
| Yes  | ⊠No                 |                    |               |          |                       |                         |                    |                  |                    |                              |                |               |               |             |
|  |                     |                    | EME           | RGEN     | CY CON                | DAY TELEPH              | Calling            | Order of         | Preferen           | ce)                          | NIGHT TELEPH   | IONE NO. (W/  | AREA COD      | E)          |
| EMERGENCY CONT   | ACT (NAME)          |                    |               |          |                       | UAY IELEPT              |                    | 59) 230-         |                    | ļ                            |                | 559) 230-     |               |             |
| George Sipin   |                     |                    |               |          |                       | DAY TELEPH              |                    |                  |                    |                              | NIGHT TELEPH   |               |               | E)          |
| EMERGENCY CONT   | ACT (NAME)          |                    |               |          |                       | DAI TELET               |                    | 59) 233-         |                    |                              | (              | 559) 233-     | 6789          |             |
| Moses Sites  |                     | ESTIMATED (        | CALIEORN      | IIA MII  | EAGE F                | OR THIS T               | ` `                |                  |                    | R[ 20                        | 20 1           |               |               |             |
|  | ТВ                  | C                  | OALII OIG     | D        |                       | E                       |                    | F                | i                  | G                            | Н              | 000 004       | 1             | RE THAN     |
| UNDER  | 15,0                | 01 —   5           | 50,001        |          | 100,001               |                         | 0,001 —<br>000,000 |                  | 00,001 —<br>00,000 | 2,000,00<br>5,000,00         | - 11 - 1       | 000,001       |               | 00,000      |
| 15,000   | 50,0                | 00   1             | 100,000       |          | 500,000               | G AUTHO                 | •                  | 1                | ·1                 |                              |                |               |               |             |
| DIVO   | <del></del>         |                    | TCP           |          | M                     | OTOR CARRI              | ER OF PRO          | PERTY PE         | RMIT ACTIV         | E                            | IMS FITNESS    |               |               |             |
| PUC  | )<br>               |                    | PSC           |          |                       | Yes 🗌                   | No 🗵               | IN/A             | ACON FOR           | INSPECTION                   | Yes            | ⊠No           |               |             |
| USDOT USI  | OOT NUMBER<br>05759 |                    | MC<br>MX 6484 | 165      |                       | ] MX                    |                    | Ä                | nnual GP           | PV Bus Tern                  | ninal          |               |               |             |
| INSPECTION FIN   |                     | INSPECTION R       |               |          | isfactory             | U = Unsat               | isfactory          |                  | nditional          | UR = Unrated                 |                | Applicable    | TERMINAL      |             |
| REQUIREMENTS   |                     | MAINTENANCE        | PROGRAM       |          | DRIVER RE             | CORDS                   | R                  | EG. EQUIPA       | MENT               | HAZARDOU                     | S MATERIALS    | <del></del>   | TERMINAL      |             |
| MAINTENANCE  |                     | 1 S 2 S 3          | S 4 S         | 1 S      | 2 S 3                 | S 4 S                   | 1 S                | 2 S 3            | S 4 S              | 1 N/A 2 N/A                  | 3 N/A 4 N/     | 'A 1_S 2      | S 3.8         | 4.S         |
| PROGRAM  |                     | 1_0 2_0            |               |          |                       |                         |                    |                  |                    | TIME                         |                | TOTAL TIM     |               |             |
| DRIVER<br>RECORDS  |                     |                    | rime 3.0      | No.      | 21 7                  | Time 3.0                | 1.14.              |                  | ne 14.0            | VELIOLES DI                  | CED OUT-OF-S   | SERVICE       | 20.0          | <del></del> |
| DRIVER   |                     | HAZARDOUS MA       |               | Пы       | a HIMA viole          | ations noted            | No.                | NERS/TANK<br>Tir |                    | Vehicles                     | (OED 001-01-   | Units         |               |             |
| HOURS  |                     | No H/M Trai        | nsported      |          | O FINNI VIOLE         | TOTO TIOUS              | 1                  |                  |                    | <u></u>                      |                |               |               |             |
| BRAKES   |                     | I TALIMATOR        |               |          |                       |                         |                    |                  |                    |                              |                |               |               |             |
| LAMPS &  |                     |                    |               |          |                       |                         |                    |                  |                    |                              |                |               |               | •           |
| SIGNALS  | -                   | 1                  |               |          |                       |                         |                    |                  |                    |                              |                |               |               |             |
| DEVICES  | ļ                   | -[                 |               |          |                       |                         | Mat                | for Ratir        | 10                 |                              |                |               |               |             |
| STEERING &<br>SUSPENSION                                   |                     | Ì                  |               |          |                       |                         | 1406               | ioi Kaui         | ıg                 |                              |                |               | •             |             |
| TIRES &  |                     |                    |               |          |                       |                         |                    |                  |                    |                              |                |               |               |             |
| EQUIPMENT  |                     | 4                  |               |          |                       |                         |                    |                  |                    |                              |                |               |               |             |
| REQUIREMENTS   |                     | _                  |               |          |                       |                         |                    |                  |                    |                              |                |               | •             |             |
| CONTAINERS & TANKS   |                     |                    |               |          |                       |                         |                    |                  |                    |                              |                |               |               |             |
| HAZARDOUS  |                     | 1                  |               |          |                       |                         |                    |                  |                    |                              |                |               |               |             |
| MATERIALS<br>INSPECTION TYP                                | = NON-BIT           | CPSS               | CHP 345       | CHP      | 100D COL.             |                         | INSPEC             | TION DATE(       | S)                 |                              | TIME           |               | TIME OUT      | Γ           |
| ∏I ∏R  |                     | ☐Yes ☐             | vo 🖂          | 1        | 10                    | )                       |                    | 1                | 02/19/20           | )21                          |                | 07:00         |               |             |
| INSPECTED BY (A  | JAME(S))            | 10,000             | <u> الت.</u>  |          |                       |                         | ID NUME            | BER(S)           |                    |                              | l              | ENSE DATE     |               |             |
| Daniel Ortiz   |                     |                    |               |          |                       |                         |                    |                  | A1199              | )2                           | ⊠ A            | uto No        | ne ·          |             |
|  |                     |                    |               |          | мото                  | R CARRIE                | R CERT             | IFICATIO         | ON                 |                              |                |               |               |             |
| I hereby certify   | that all viola      | tions described    | hereon a      | nd reco  | rded on t             | he attache              | d pages            | (2 through       | h <u>21</u> ).     | will be correct              | ted in accor   | dance with    | applicable    | ie          |
| provisions of t  | he California       | Vehicle Code 8     | and the Ca    | Ittornia | Code of I             | Regulation:<br>453-3130 | s. Lunde           | sistanu ui       | at Friday i        | equest a reviews days of the | O              | outionautor y | .amg by       | •           |
| -  |                     | er Safety Unit S   | upervisor a   |          |                       |                         |                    |                  |                    |                              | DATE           |               |               |             |
| CURRENT TERM   |                     |                    |               | CAR      | RIERREPR              | ESENTATIVE              | S SIGNAT د:<br>سر  | UKE              |                    |                              | I DAIL         |               | 9/2021        |             |
| SATISFAC   |                     |                    |               | ٠ ا      | ~ 0                   | 72                      | w                  |                  |                    |                              | DRIVI          | ER LICENSE N  |               | STATE       |
| CARRIER REPRE  |                     | RINTED NAME        |               |          | 2                     |                         | Oper               | ations M         | anager             |                              |                |               |               |             |
| Cake Toher   | 277                 |                    |               |          |                       |                         | I CANDIO           | MONTHLY TAY      |                    |                              | ı              |               |               | 1           |

Californis Highway Patrol



US DOT#

Legal: MV PUBLIC TRANSPORTATION INC

1205759 Operating (DBA):

MC/MX #: 648465

State #: 468401

Federal Tax ID: 11-3706367 (EIN)

Review Type: Non-ratable Review - Special Study

Scope:

Terminal

Location of Review/Audit: Company facility in the U. S.

Territory:

Interstate Intrastate **Operation Types** 

Carrier:

Non-HM Non-HM

N/A Shipper:

N/A

Business: Corporation **Gross Revenue:** 

for year ending:

Cargo Tank:

N/A

Company Physical Address:

2711 N HASKELL AVE SUITE 1500

DALLAS, TX 75204

**Contact Name:** 

Gabe Tabarez

Phone numbers: (1) 972-391-4606

(2) 559-901-2094

Fax 559-899-3079

E-Mail Address:

gabrieltabarez@mvtransit.com

Company Mailing Address:

2711 N HASKELL AVE SUITE 1500

DALLAS, TX 75204

Carrier Classification

Authorized for Hire

Cargo Classification

Passengers

Equipment

Owned Term Leased Trip Leased

Owned Term Leased Trip Leased

Minibus, 16+

Power units used in the U.S.: 73

Percentage of time used in the U.S.: 100

Does carrier transport placardable quantities of HM?

Is an HM Permit required?

>= 100 Miles:

No N/A

**Driver Information** 

Intra inter 28 0 < 100 Miles:

0

0

Average trip leased drivers/month: 0

**Total Drivers: 28** 

CDL Drivers: 28



U.S. DOT #: 1205759

State #: 468401

Review Date: 02/19/2021

#### Part A

QUESTIONS regarding this report may be addressed to the Office of Motor Carriers at:

5435 E. Olive Avenue Fresno, CA 93727 (559)453-3130

This TERMINAL REVIEW deals only with safety compliance at this terminal.

Person(s) Interviewed

Name: Gaberial Tabarez

Name:

Title: Operations Manager

Title:



U.S. DOT#: 1205759

State #: 468401

Review Date: 02/19/2021

## **Part B Violations**

Safety Fitness Rating Information:

Total Miles Operated Recordable Accidents

1,000,000

n

OOS Vehicle (CR): 0

Number of Vehicle Inspected (CR): 14

OOS Vehicle (MCMIS): 0

Number of Vehicles Inspected (MCMIS): 0

Your proposed safety rating is:

This Review is not Rated.



U.S. DOT #: 1205759

State #: 468401

Review Date: 02/19/2021

# Part B Requirements and/or Recommendations

- Questions related to this inspection may be directed to the Central Division Motor Carrier Safety Unit Supervisor at (559) 453-3130
- 2. Forms and publications are available at the CHP internet website at: http://www.chp.ca.gov/publications/index.html
- 3. For questions about Employer Pull Notice Program: 916-657-6346 questions about passenger transportation authority: 415-703-2063

For



U.S. DOT #: 1205759

State #: 468401

**Review Date** 02/19/2021

Part C

Reason for Review: Other

Annual GPPV

**Planned Action:** 

Compliance Monitoring

Parts Reviewed Certification:

325 382

383

387 390 391

392

393

395

396

398

399

171

173 172

178

180

Prior Reviews

**Prior Prosecutions** 

10/14/2010

Reason not Rated: Special Study

397

Study Code: CA

177

2/16/2021

2/15/2021

1/21/2021 -

**Unsat/Unfit Information** 

is the motor carrier of passengers subject to the safety fitness procedures contained in 49 CFR part 385 subpart A, AND does it transport passengers in a commercial motor vehicle?

Does carrier transport placardable quantities of hazardous materials?

Unsat/Unfit rule:

Not Applicable

Yes - Intrastate

Corporate Contact: Gaberial Tabarez

Corporate Contact Title: Operations Manager

Special Study Information:

Remarks:

Terminal Name: Fresno County Transit Authority CA#-47703

Terminal Address: 1870 DOCKERY AVE SELMA CA 93662

FCN - 147660

RATING INFORMATION:

In accordance with 13 CCR 1233, this terminal has been rated Satisfactory at this time.

**Upload Authorized:** 

Yes

No

Authorized by:

Yes

No

Failure Code:

Uploaded: Verified by:

Date:

Date:



Inspect 1.107.7282

State:

State:



California Highway Patrol

5435 E. Olive Ave. Fresno, CA 93727 Phone: (559) 453-3130

Internationally Accredited Agency CHP407F/343A

Report Number: CAN994000389 Inspection Date: 02/16/2021

Start: 10:00 AM PD End: 11:00 AM PD

Inspection Level: V - Terminal HM Inspection Type: None

MV PUBLIC TRANSPORTATION INC

1870 DOCKERY AVE

SELMA, CA, 93662 **USDOT: 1205759** 

Location: FRESNO

County: FRESNO

State#: 468401

MC/MX#:

Highway:

Phone#: (559)233-6789

Fax#:

License#:

Date of Birth: CoDriver:

License#: Date of Birth:

Milepost: Origin:

Destination:

Shipper: N/A

Bill of Lading: N/A

Cargo:

**VEHICLE IDENTIFICATION** 

Unit Type Make Year State <u>Plate</u>

1409581 BU CHEV 2013 CA

Equipment ID 147

<u>VIN</u> 1GB6G5BG9D1175171 14200

**GVWR CVSA Existing** 

CVSA#

**BRAKE ADJUSTMENTS** 

Axle # Right

<u>2</u> 1 N/A N/A N/A N/A

Left HYDR HYDR Chamber

VIOLATIONS: No violations were discovered

HazMat: No HM transported

Placard:

Cargo Tank:

Special Checks: No data for special checks

State Information:

Odometer: 163809; File Code Number: 477557; Fuel Type: G; Passenger Capacity: 17; WC Passenger Capacity: 3; Bus Type: 1; GPPV Cert: 10/21/2020; Beat/Sub Area: 03; Regulated Vehicle: Y; Pre-Cleared Vehicle: N; Veh #1 Type: 9

Report Prepared By: D. ORTIZ

ID/Badge #: A11992

Copy Received By:

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Inspect 1.107.7282



California Highway Patrol

5435 E. Olive Ave. Fresno, CA 93727 Phone: (559) 453-3130

Internationally Accredited Agency CHP407F/343A

Report Number: CAN994000391 Inspection Date: 02/16/2021

Start: 11:00 AM PD End: 12:00 PM PD

Inspection Level: V - Terminal **HM Inspection Type:** None

MV PUBLIC TRANSPORTATION INC

2711 N HASKELL AVE SUITE 1500

DALLAS, TX, 75204

**USDOT:** 1205759 MC/MX#: 648465

Phone#: (972)391-4606

Fax#:

Driver: License#: Date of Birth:

CoDriver: License#: Date of Birth:

State:

State:

State#: 468401

Location: FRESNO Highway:

Milepost: Origin: N/A Shipper: N/A

Bill of Lading: N/A

County: FRESNO

Destination: N/A

Cargo: N/A

VEHICLE IDENTIFICATION

Unit Type Make Year State <u>Plate</u> , BU CHEV 2013 CA 1409587

Equipment ID 153

GVWR CVSA Existing <u>VIN</u> 1GB6G5BG7D1176609 14200

CVSA#

**BRAKE ADJUSTMENTS** 

2 Axle # 1 N/A N/A Right N/A N/A Left Chamber HYDR HYDR

VIOLATIONS: No violations were discovered

HazMat: No HM transported

Placard:

Cargo Tank:

Special Checks: No data for special checks

State Information:

Odometer: 80063; File Code Number: 477557; Fuel Type: G; Passenger Capacity: 17; WC Passenger Capacity: 3; Bus Type: 1; GPPV Cert: 10/8/2020; Beat/Sub Area: 03; Regulated Vehicle: Y; Pre-Cleared Vehicle: N; Veh #1 Type: 9

Report Prepared By: D. ORTIZ

ID/Badge #: A11992

Copy Received By:

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Driver:

License#:

Inspect 1.107.7282

State:

State:



California Highway Patrol

5435 E. Olive Ave. Fresno, CA 93727 Phone: (559) 453-3130

Internationally Accredited Agency CHP407F/343A

Report Number: CAN994000392 Inspection Date: 02/16/2021

Start: 12:00 PM PD End: 1:00 PM PD

Inspection Level: V - Terminal **HM Inspection Type:** None

MV PUBLIC TRANSPORTATION INC

2711 N HASKELL AVE SUITE 1500

Phone#: (972)391-4606

Date of Birth: CoDriver:

**USDOT: 1205759** MC/MX#: 648465 State#: 468401

Highway:

DALLAS, TX, 75204

Fax#:

License#: Date of Birth:

Shipper: N/A

Milepost: Origin: N/A

Bill of Lading: N/A

County: FRESNO

Location: FRESNO

Destination: N/A

Cargo: N/A

VEHICLE IDENTIFICATION

Unit Type Make Year State Plate BU DODG 2016 CA 1492378

Equipment ID 202

3C6URVUG8GE132718 80000

GVWR CVSA Existing

CVSA#

**BRAKE ADJUSTMENTS** 

Axle # 1 N/A Right N/A N/A N/A Left Chamber HYDR HYDR

VIOLATIONS: No violations were discovered

HazMat: No HM transported

Placard:

Cargo Tank:

Special Checks: No data for special checks

State Information:

Odometer: 13430; File Code Number: 477557; Fuel Type: E; Passenger Capacity: 9; WC Passenger Capacity: 1; Bus Type:

2; Beat/Sub Area: 03; Regulated Vehicle: Y; Pre-Cleared Vehicle: N; Veh #1 Type: 11

Report Prepared By: D. ORTIZ

ID/Badge #: A11992

Copy Received By:

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Inspect 1.107.7282

State:

State:



California Highway Patrol

5435 E. Olive Ave. Fresno, CA 93727 Phone: (559) 453-3130

Internationally Accredited Agency CHP407F/343A

Phone#: (972)391-4606

Report Number: CAN994000393 Inspection Date: 02/16/2021 Start: 1:00 PM PD End: 2:00 PM PD

Inspection Level: V - Terminal HM Inspection Type: None

MV PUBLIC TRANSPORTATION INC

2711 N HASKELL AVE SUITE 1500

**DALLAS, TX, 75204** 

**USDOT: 1205759** MC/MX#: 648465

State#: 468401

Location: FRESNO

Highway: County: FRESNO Driver:

License#:

Date of Birth: CoDriver:

License#: Date of Birth:

Milepost:

Origin: N/A

Shipper: N/A

Bill of Lading: N/A

Cargo: N/A Destination: N/A

VEHICLE IDENTIFICATION

Unit Type Make Year State Plate BU CHEV 2013 CA 1418545

Fax#:

Equipment ID 158

**GVWR** CVSA Existing <u>VIN</u> 1GB6G5BG9D1176224 14200

CVSA.#

**BRAKE ADJUSTMENTS** 

Axie # 1 N/A N/A Right N/A N/A Left Chamber HYDR HYDR

VIOLATIONS: No violations were discovered

HazMat: No HM transported

Placard:

Cargo Tank:

Special Checks: No data for special checks

State Information:

Odometer: 49879; File Code Number: 477557; Fuel Type: G; Passenger Capacity: 17; WC Passenger Capacity: 3; Bus Type: 1; GPPV Cert: 11/30/2020; Beat/Sub Area: 03; Regulated Vehicle: Y; Pre-Cleared Vehicle: N; Veh #1 Type: 09

Report Prepared By: D. ORTIZ

ID/Badge #: A11992

Copy Received By:

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Driver:

License#:

CoDriver:

License#:

Date of Birth:

Date of Birth:

Inspect 1.107.7282

State:

State:



California Highway Patrol

5435 E. Olive Ave. Fresno, CA 93727 Phone: (559) 453-3130

Fax#:

Internationally Accredited Agency CHP407F/343A

Phone#: (972)391-4606

Report Number: CAN994000394 Inspection Date: 02/16/2021

Start: 2:00 PM PD End: 3:00 PM PD Inspection Level: V - Terminal HM Inspection Type: None

Bill of Lading: N/A

MV PUBLIC TRANSPORTATION INC

2711 N HASKELL AVE SUITE 1500

DALLAS, TX, 75204

**USDOT: 1205759** 

MC/MX#: 648465 State#: 468401

Location: FRESNO

Highway:

County: FRESNO

**VEHICLE IDENTIFICATION** Unit Type Make Year State Plate BU GMC 2008 CA 1327417

Equipment ID 123

Destination: N/A

Milepost:

Origin: N/A

VIN

1GDE5V1G98F416696 19500

Shipper: N/A

**GVWR** CVSA Existing

Cargo: N/A

CVSA#

**BRAKE ADJUSTMENTS** 

Axle # Right

1 <u>2</u> N/A N/A N/A N/A

Left Chamber HYDR HYDR

VIOLATIONS: No violations were discovered

HazMat: No HM transported

Placard:

Cargo Tank:

Special Checks: No data for special checks

State Information:

Odometer: 85694; File Code Number: 477557; Fuel Type: CNG; Passenger Capacity: 22; WC Passenger Capacity: 2; Bus Type: 1; GPPV Cert: 11/13/2020; Beat/Sub Area: 03; Regulated Vehicle: Y; Pre-Cleared Vehicle: N; Veh #1 Type: 09

Report Prepared By:

ID/Badge #: D. ORTIZ A11992

Copy Received By:

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Driver:

License#:

CoDriver:

License#:

Date of Birth:

Date of Birth:

State:

State:



California Highway Patrol

5435 E. Olive Ave. Fresno, CA 93727 Phone: (559) 453-3130

Internationally Accredited Agency CHP407F/343A

Phone#: (972)391-4606

Report Number: CAN994000395 Inspection Date: 02/16/2021

Start: 3:00 PM PD End: 4:00 PM PD Inspection Level: V - Terminal **HM Inspection Type:** None

Bill of Lading: N/A

MV PUBLIC TRANSPORTATION INC

2711 N HASKELL AVE SUITE 1500

DALLAS, TX, 75204

**USDOT: 1205759** 

MC/MX#: 648465

Location: FRESNO

Highway: County: FRESNO

State#: 468401

VEHICLE IDENTIFICATION Unit Type Make Year State Plate BU CHEV 2014 CA- 1418734

Fax#:

Equipment ID 183

Milepost:

Origin: N/A

Destination: N/A

<u>VIN</u> 1GB6G5BG1E1107982 14200

**GVWR** CVSA Existing

Cargo: N/A

CVSA#

**BRAKE ADJUSTMENTS** 

Axle # Right

1 2 N/A N/A N/A N/A

Left Chamber HYDR HYDR

VIOLATIONS: No violations were discovered

HazMat: No HM transported

Placard:

Shipper: N/A

Cargo Tank:

Special Checks: No data for special checks

State Information:

Odometer: 64789; File Code Number: 477557; Fuel Type: G; Passenger Capacity: 13; WC Passenger Capacity: 3; Bus Type: 1; GPPV Cert: 12/2/2020; Beat/Sub Area: 03; Regulated Vehicle: Y; Pre-Cleared Vehicle: N; Veh #1 Type: 09

Report Prepared By:

D. ORTIZ

ID/Badge #: A11992

Copy Received By:

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Inspect 1.107.7282



California Highway Patrol 5435 E. Olive Ave.

Fresno, CA 93727 Phone: (559) 453-3130

Internationally Accredited Agency CHP407F/343A

Report Number: CAN994000402 Inspection Date: 02/17/2021

Start: 2:00 PM PD End: 3:00 PM PD Inspection Level: V - Terminal HM Inspection Type: None

MV PUBLIC TRANSPORTATION INC

2711 N HASKELL AVE SUITE 1500 DALLAS, TX, 75204

Phone#: (972)391-4606 Fax#:

License#:

Driver:

Date of Birth: CoDriver: License#:

State:

State:

MC/MX#: 648465 State#: 468401

**USDOT: 1205759** 

Location: FRESNO Highway:

Date of Birth: Milepost: Origin: N/A

Shipper: N/A

Bill of Lading: N/A

County: FRESNO

Destination: N/A

Cargo: N/A

VEHICLE IDENTIFICATION

Unit Type Make Year State Plate BU CHEV 2013 CA 1418773 Equipment ID

GVWR CVSA Existing VIИ 1GB6G5BG7D1186010 14200

CVSA#

**BRAKE ADJUSTMENTS** 

2 Axle# 1 N/A N/A Right N/A N/A Left HYDR HYDR Chamber

VIOLATIONS: No violations were discovered

HazMat: No HM transported

Placard:

Cargo Tank:

Special Checks: No data for special checks

State Information:

Odometer: 80177; File Code Number: 477557; Fuel Type: G; Passenger Capacity: 17; WC Passenger Capacity: 3; GPPV

Cert: 10/7/2020; Beat/Sub Area: 03; Regulated Vehicle: Y; Pre-Cleared Vehicle: N; Veh #1 Type: 09

Report Prepared By: D. ORTIZ

ID/Badge #: A11992

Copy Received By:

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Driver:

Inspect 1.107.7282



California Highway Patrol 5435 E. Olive Ave.

Fresno, CA 93727 Phone: (559) 453-3130

Internationally Accredited Agency CHP407F/343A

Report Number: CAN994000401 Inspection Date: 02/17/2021 Start: 1:00 PM PD End: 2:00 PM PD

Inspection Level: V - Terminal HM Inspection Type: None

MV PUBLIC TRANSPORTATION INC

2711 N HASKELL AVE SUITE 1500 DALLAS, TX, 75204

Phone#: (972)391-4606

State: License#:

Date of Birth:

**USDOT: 1205759** MC/MX#: 648465

Fax#:

CoDriver: License#:

State:

State#: 468401 Location: FRESNO

County: FRESNO

Date of Birth: Shipper: N/A Milepost:

Origin: N/A

Bill of Lading: N/A

Destination: N/A Cargo: N/A

VEHICLE IDENTIFICATION

Unit Type Make Year State <u>Plate</u> BU GMC 2009 CA 1327535 Equipment ID 132

VIN 1GDE5V1G69F402272 19500

**GVWR** CVSA Existing

CVSA#

**BRAKE ADJUSTMENTS** 

Axle #

Highway:

1 2 N/A

Right N/A Left N/A Chamber HYDR HYDR

VIOLATIONS: No violations were discovered

N/A

HazMat: No HM transported

Placard:

Cargo Tank:

Special Checks: No data for special checks

State Information:

Odometer: 117643; File Code Number: 477557; Fuel Type: CNG; Passenger Capacity: 22; WC Passenger Capacity: 2;

GPPV Cert: 10/8/2020; Beat/Sub Area: 03; Regulated Vehicle: Y; Pre-Cleared Vehicle: N; Veh #1 Type: 09

Report Prepared By: D. ORTIZ

ID/Badge #: A11992

Copy Received By:

X



Inspect 1.107.7282

State:

State:



California Highway Patrol

5435 E. Olive Ave. Fresno, CA 93727 Phone: (559) 453-3130

Internationally Accredited Agency CHP407F/343A

Report Number: CAN994000397 Inspection Date: 02/17/2021

Start: 9:00 AM PD End: 10:00 AM PD

Inspection Level: V - Terminal HM Inspection Type: None

MV PUBLIC TRANSPORTATION INC

2711 N HASKELL AVE SUITE 1500

DALLAS, TX, 75204

**USDOT: 1205759** MC/MX#: 648465

Location: FRESNO

County: FRESNO

State#: 468401

Highway:

Phone#: (972)391-4606

Fax#:

Driver: License#:

Date of Birth:

CoDriver: License#:

Date of Birth:

Milepost: Origin: N/A Shipper: N/A

Destination: N/A

Bill of Lading: N/A

Cargo: N/A

VEHICLE IDENTIFICATION

Unit Type Make Year State
1 BU GMC 2009 CA

Plate 1327413 Equipment ID

<u>VIN</u> 1GDE5V1G09F400940 19500

**GVWR** CVSA Existing

CVSA#

**BRAKE ADJUSTMENTS** 

Axle # Right

1 N/A N/A

N/A N/A Left HYDR HYDR Chamber

VIOLATIONS: No violations were discovered

HazMat: No HM transported

Placard:

Cargo Tank:

Special Checks: No data for special checks

State Information:

Odometer: 108956; File Code Number: 477557; Fuel Type: CNG; Passenger Capacity: 22; WC Passenger Capacity: 2;

GPPV Cert: 11/17/2020; Beat/Sub Area: 03; Regulated Vehicle: Y; Pre-Cleared Vehicle: N; Veh #1 Type: 09

Report Prepared By:

D. ORTIZ

ID/Badge #: A11992

Copy Received By:

X

 $\boldsymbol{X}$ 



Inspect 1.107.7282

State:

State:



**USDOT: 1205759** 

MC/MX#: 648465

County: FRESNO

State#: 468401

California Highway Patrol 5435 E. Olive Ave.

Fresno, CA 93727 Phone: (559) 453-3130

internationally Accredited Agency CHP407F/343A

Report Number: CAN994000398 Inspection Date: 02/17/2021

Start: 10:00 AM PD End: 11:00 AM PD

Inspection Level: V - Terminal HM Inspection Type: None

MV PUBLIC TRANSPORTATION INC 2711 N HASKELL AVE SUITE 1500

DALLAS, TX, 75204

Phone#: (972)391-4606

Fax#:

Date of Birth: CoDriver:

License#:

Driver:

License#:

Date of Birth:

Location: FRESNO Milepost: Origin: N/A Highway:

Destination: N/A

Shipper: N/A

Bill of Lading: N/A

Cargo: N/A

VEHICLE IDENTIFICATION

Unit Type Make Year State Plate BU CHEV 2014 CA 1418733

Equipment |D 182

VIN 1GB6G5BG8E1109115 14200

**GVWR** CVSA Existing

CVSA.#

**BRAKE ADJUSTMENTS** 

1 2 Axle # N/A Right N/A N/A N/A Left HYDR HYDR Chamber

VIOLATIONS: No violations were discovered

HazMat: No HM transported

Placard:

Cargo Tank:

Special Checks: No data for special checks

State Information:

Odometer: 64466; File Code Number: 477557; Fuel Type: G; Passenger Capacity: 13; WC Passenger Capacity: 3; Bus Type: 1; GPPV Cert: 11/13/2020; Beat/Sub Area: 03; Regulated Vehicle: Y; Pre-Cleared Vehicle: N; Veh #1 Type: 09

Report Prepared By: D. ORTIZ

ID/Badge #: A11992

Copy Received By:

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Inspect 1.107.7282

State:

State:



California Highway Patrol

5435 E. Olive Ave. Fresno, CA 93727 Phone: (559) 453-3130

Internationally Accredited Agency CHP407F/343A

Report Number: CAN994000399 Inspection Date: 02/17/2021

Start: 11:00 AM PD End: 11:30 AM PD

Inspection Level: V - Terminal HM Inspection Type: None

MV PUBLIC TRANSPORTATION INC

2711 N HASKELL AVE SUITE 1500

DALLAS, TX, 75204

**USDOT:** 1205759 MC/MX#: 648465

State#: 468401

Highway:

Phone#: (972)391-4606

Fax#:

Driver:

License#: Date of Birth:

CoDriver: License#:

Date of Birth:

Milepost:

Origin: N/A

Shipper: N/A

Bill of Lading: N/A

County: FRESNO

Location: FRESNO

**Destination: N/A** 

Cargo: N/A

VEHICLE IDENTIFICATION

Unit Type Make Year State Plate BU GMC 2008 CA

1339052

Equipment ID

**VIN** 1GDE5V1G38F417293 19500

GVWR CVSA Existing

CVSA#

**BRAKE ADJUSTMENTS** 

Axle # 1 N/A N/A Right N/A N/A Left Chamber HYDR HYDR

VIOLATIONS: No violations, were discovered

HazMat: No HM transported

Placard:

Cargo Tank:

Special Checks: No data for special checks

State Information:

Odometer: 84125; File Code Number: 477557; Fuel Type: CNG; Passenger Capacity: 22; WC Passenger Capacity: 2; Bus Type: 1; GPPV Cert: 11/10/2020; Beat/Sub Area: 03; Regulated Vehicle: Y; Pre-Cleared Vehicle: N; Veh #1 Type: 09

Report Prepared By:

D. ORTIZ

ID/Badge #: A11992

Copy Received By:

X



Inspect 1.107.7282

State:

State:



California Highway Patrol 5435 E. Olive Ave.

Fresno, CA 93727 Phone: (559) 453-3130

Internationally Accredited Agency CHP407F/343A

Report Number: CAN994000400 Inspection Date: 02/17/2021

Start: 11:30 AM PD End: 12:00 PM PD

Inspection Level: V - Terminal HMI Inspection Type: None

MV PUBLIC TRANSPORTATION INC

2711 N HASKELL AVE SUITE 1500

DALLAS, TX, 75204

**USDOT: 1205759** 

MC/MX#: 648465

State#: 468401

Location: FRESNO

Highway: County: FRESNO Phone#: (972)391-4606

Fax#:

Date of Birth: CoDriver:

License#:

Driver:

License#:

Date of Birth:

Milepost: Origin: N/A Shipper: N/A

Destination: N/A

Bill of Lading: N/A Cargo: N/A

**VEHICLE IDENTIFICATION** 

Unit Type Make Year State <u>Plate</u>

BU GMC 2009 CA 1327537

Equipment ID 134

VIN 1GDE5V1G49F402447 19500

**GVWR** CVSA Existing

CVSA#

**BRAKE ADJUSTMENTS** 

Axle # Right

1 2 N/A N/A N/A N/A

Left Chamber HYDR HYDR

VIOLATIONS: No violations were discovered

HazMat: No HM transported

Placard:

Cargo Tank:

Special Checks: No data for special checks

State Information:

Odometer: 123922; File Code Number: 147660; Fuel Type: CNG; Passenger Capacity: 22; WC Passenger Capacity: 2; Bus Type: 1; GPPV Cert: 12/2/2020; Beat/Sub Area: 03; Regulated Vehicle: Y; Pre-Cleared Vehicle: N; Veh #1 Type: 09

Report Prepared By:

D. ORTIZ

ID/Badge #: A11992

Copy Received By:

X



Inspect 1.107.7282

State:

State:



California Highway Patrol 5435 E. Olive Ave.

Fresno, CA 93727 Phone: (559) 453-3130

Internationally Accredited Agency CHP407F/343A

Phone#: (972)391-4606

Report Number: CAN994000403 Inspection Date: 02/19/2021 Start: 8:00 AM PD End: 9:00 AM PD Inspection Level: V - Terminal

MV PUBLIC TRANSPORTATION INC

2711 N HASKELL AVE SUITE 1500

DALLAS, TX, 75204

**USDOT: 1205759** MC/MX#: 648465

State#: 468401

Location: FRESNO

Highway:

County: FRESNO

License#:

Date of Birth: CoDriver:

License#: Date of Birth:

Milepost: Origin:

Shipper: N/A

Destination:

Bill of Lading: N/A

**HM Inspection Type:** None

Cargo:

VEHICLE IDENTIFICATION

Unit Type Make Year State Plate BU GMC 2009 CA

1327539

Fax#:

Equipment ID 136

<u>VIN</u> 1GDE5V1G29F402365 19500

GVWR CVSA Existing

Placard:

CVSA#

Cargo Tank:

**BRAKE ADJUSTMENTS** 

Axle# Right

1 2 N/A N/A N/A N/A

Left Chamber HYDR HYDR

VIOLATIONS: No violations were discovered

HazMat: No HM transported

Special Checks: No data for special checks

State Information:

Odometer: 69104; File Code Number: 147660; Fuel Type: CNG; Passenger Capacity: 22; WC Passenger Capacity: 2; Bus Type: 1; GPPV Cert: 11/30/2020; Beat/Sub Area: 03; Regulated Vehicle: Y; Pre-Cleared Vehicle: N; Veh #1 Type: 09

Report Prepared By: D. ORTIZ

ID/Badge #: A11992

Copy Received By:

 $\boldsymbol{X}$ 



Driver:

License#:

CoDriver:

License#:

Date of Birth:

Date of Birth:

Inspect 1.107.7282

State:

State:



California Highway Patrol

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MV PUBLIC TRANSPORTATION INC

2711 N HASKELL AVE SUITE 1500

DALLAS, TX, 75204

**USDOT:** 1205759 MC/MX#: 648465

State#: 468401

Highway: County: FRESNO

Location: FRESNO

VEHICLE IDENTIFICATION

Unit Type Make Year State Plate BU GMC 2009 CA 1327539

Fax#:

136

Equipment ID

Milepost:

Destination:

Origin:

**VIN** 

1GDE5V1G29F402365 19500

**GVWR CVSA Existing** 

CVSA#

Bill of Lading: N/A

Cargo:

**BRAKE ADJUSTMENTS** 

Axle # Right Left

1 <u>2</u> N/A N/A N/A N/A Chamber HYDR HYDR

VIOLATIONS: No violations were discovered

HazMat: No HM transported

Placard:

Shipper: N/A

Cargo Tank:

Special Checks: No data for special checks

State Information:

Odometer: 69104; File Code Number: 477557; Fuel Type: CNG; Passenger Capacity: 22; WC Passenger Capacity: 2; Bus Type: 1; GPPV Cert: 11/30/2020; Beat/Sub Area: 03; Regulated Vehicle: Y: Pre-Cleared Vehicle: N: Veh #1 Type: 09

Report Prepared By:

D. ORTIZ

ID/Badge #: A11992

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Copy Received By:



Californis Highway Patrol **US DOT#** Legal: FRESNO COUNTY RURAL TRANSIT AUTHORITY 2808618 **Operating (DBA): COALINGA TRANSIT SYSTEM** MC/MX #: State #: 47703 Federal Tax ID:94-2180682 (EIN) Review Type: Non-ratable Review - Special Study Scope: **Terminal** Location of Review/Audit: Company facility in the U. S. Territory: **Operation Types** Interstate intrastate Carrier: N/A Non-HM **Business:** Corporation Shipper: N/A N/A **Gross Revenue:** for year ending: Cargo Tank: N/A Company Physical Address: 2035 TULARE ST STE 201 FRESNO, CA 93721 **Contact Name:** George Sipin Phone numbers: (1) 5\$9-233-6789 (2) 559-230-9618 Fax E-Mail Address: Company Mailing Address: 2035TULARE ST STE 201 FRESNO, CA 93721 Carrier Classification Authorized for Hire Cargo Classification **Passengers** Equipment Owned Term Leased Trip Leased Owned Term Leased Trip Leased Minibus, 16+ Power units used in the U.S.: 5 Percentage of time used in the U.S.: 100 Does carrier transport placardable quantities of HM? No is an HM Permit required? N/A **Driver Information** inter Intra Average trip leased drivers/month: 0



Total Drivers: 3

**CDL Drivers: 3** 

< 100 Miles:

>= 100 Miles:

0

0

3

0



# COALINGA TRANSIT SYSTEM (FRESNO COUNTY RURAL TRANS dba) - Terminal

State #: 47703

Review Date 02/18/2021

Part C

Reason for Review **Planned Action:** 

Other

CSAT

**Compliance Monitoring** 

Parts Reviewed Certification:

325

4/10/2019

382 383

390

387

391

392

393 395

396

397

399

398

171

172

177

178 180

**Prior Reviews** 2/27/2020 2/27/2020

Prior Prosecutions

Reason not Rated: Special Study

Study Code: CA

173

**Unsat/Unfit Information** 

is the motor carrier of passengers subject to the safety fitness procedures contained in 49 CFR part 385 subpart A, AND does it transport passengers in a commercial motor vehicle?

Does carrier transport placardable quantities of hazardous materials? Unsat/Unfit rule:

Not Applicable

Yes - Intrastate

Corporate Contact: George Sipin

Corporate Contact Title: Shop Manager

Special Study Information:

Remarks:

Carrier Name: Fresno County Transit Authority

CA#-47703

Carrier Address: 1870 DOCKERY AVE SELMA CA 93662

RATING INFORMATION:

In accordance with 13 CCR 1233, this carrier has been rated Satisfactory at this time.

Perfered Alliance Inc 16960 S Harbor Rd Ste D Lathrop CA 95330 877-272-5227

**Upload Authorized:** 

Yes

No

Date:

Authorized by:

Yes

No

Failure Code:

Uploaded: Verified by:

Date:

| DEPARTMENT OF C  |  | SHWA.                 | V DATE/N                                       |                                 |   |   |  |  |   |  |   | Page 1  | of 0                                    |
|--|--|-----------------------|--|---------------------------------|---|---|--|--|---|--|---|---|---|
| SAFETY C   |  |                       |  | PT/                             | l   | NAL INFORMATI   | ON   | CA NUMBER  | FILE C  | ODE NUMB   | ER COUNTY                                     |   | of 9 pages BED                          |
| TERMINAL   |  |                       |  | •••                             | Yes<br>TERMINAL T   | No  |  | 47703  | 1   | 147660   |   | 10  |   |
| CHP 343 (Rev.  |  |                       |  |                                 | 1   | Bus □   | Mad Limo   | CODE   | OTHER   | R PROGRAM<br>G   |   |   | SUBAREA                                 |
| CARRIER LEGAL NA   | ME   | +                     |  |                                 |   | NAL NAME (IF E  |  | <u> </u>   | 1   | <u> </u>   |   | 435   | 03                                      |
| Fresno County  | Rural Tra  | ınsit                 | Authority                                      |                                 | Sam   |   |  |  |   |  | TELEPHONE NO. (559) 230-                      |   | REA CODE)                               |
| TERMINAL STREET  |  |                       |  | ZIP CODE)                       | ·····   |   |  |  |   |  | (00) 200                                      | 7010  | <del></del>                             |
| 1870 N Docke   | NUMBER, STE  | IMA                   | CA 93662<br>CITY, ZIP CODE                     | IF DIFFER                       | FNT EDOM AG   | OVE)  | INCREONO   |  |   |  |   |   |   |
| 2035 Tulare St   | t Ste 201 F  | resn                  | o CA 9372                                      | 1                               |   | JOY <i>E</i> ,  | Same   | N LOCATION (NUM  | uber, st  | REET, CITY   | OR COUNTY)                                    |   |   |
| HM LIC. NO.  | HWT REG. N   | I                     | Total to                                       |                                 | LICENSE, I  | LEET AND  | TERMINAL   | INFORMATIO   |   |  |   |   | <del></del>                             |
| , IIII GO. 140,  | HWI KEG. N   |                       | IMS LIC. NO.                                   | : TRL                           | ICKS AND TYP  | ES TRAILER  | S AND TYPES  |  |   | Mod  | DRIVERS                                       |   | BIT FLEET SIZE                          |
| EXP. DATE  | EXP. DATE  | +                     | EXP. DATE                                      | REC                             | 3. CT.  | HWVEH   |  | HWCONT.  |   | Mod<br>Limo<br>PPB/CSAT  |   | 3   | Powered                                 |
| TERMINAL OF INCH   |  |                       |  |                                 |   |   |  |  |   | Xiyes  | ∏No   | □N/A  | Towed                                   |
| TERMINALS IDENTIF  | TED IN SECTION   | N 345                 | 15(b) CVC                                      | FILE                            | CODE NUMB   | ERS OF TERMIN   | IALS INCLUDE   | D IN INSPECTION  | AS A RE   | SULT OF SE   | CTION 34515(b)                                | cvc   | 1.0                                     |
| L) 700   | Mian   | +                     |  | FMF                             | DGENCY C  | ONTACTO   | la Callina I   | Order of Prefe   |   |  |   |   |   |
| EMERGENCY CONT   |  | 1                     |  | . 41114                         | COLITO I C  | DAY TELE  | PHONE NO. (  | WAREA CODE)  | rence)  |  | NIGHT TELEPH                                  | ONE NO. (M//  | AREA CODE                               |
| GEORGE SIP   |  |                       |  |                                 |   |   |  | 9) 230-9618  |   |  |   | 559) 230-9  |   |
| MIOSES STIT  |  |                       |  |                                 |   | DAY TELE  |  | WAREA CODE)  |   |  | NIGHT TELEPH                                  |   |   |
|  |  | EST                   | MATED CA                                       | LIFORN                          | A MILEAG  | E FOR THIS  | TERMINA  | 9) 233-6789<br>L <b>FOR LAST Y</b>   | FARI  | 20   |   | 559) 233-(  | 5789                                    |
| A UNDER  | B 16,0   | - 1                   | C  |                                 | D   | E   |  | F.   | G   |  | 20 J  |   | 1                                       |
| 15,000   | 50,0   |                       |  | 001 —<br>1,000 [                | 100,00<br>500,00  |   | 1,000,000  | 1,000,001  | - _   | 2,000,00°<br>5,000,000   | _ 1,5-7 -7-                                   | 00,001  <br>000,000   | MORE THAN<br>10,000,000                 |
| BIIC   | -  | 4                     | 10.00  |                                 | OPERA   | TING AUTH   | ORITIES O  | R PERMITS  |   |  | <u> </u>                                      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |   |
| FUG  |  |                       | TC   |                                 |   | MOTOR CAR   |  | PERTY PERMIT AC  | TIVE  |  | IMS FITNESS EV                                | VALUATION   |   |
|  | OT NUMBER<br>8618  |                       |  |                                 |   | ☐ MC  |  | REASON F   | OR INSPE  | TERMI  | <u>_</u>                                      |   |   |
| INSPECTION FINC  | ings   | INSP                  | ECTION RAT                                     |                                 | = Satisfacto  | ory U=Uns   | tiefactory   | C = Condition  |   | = Unrated  |   | Applicable  |   |
| DECHIDENENTS   | 1001   | 1343                  | 1 . 1  |                                 |   |   |  |  |   |  |   |   |   |
| REQUIREMENTS<br>MAINTENANCE  | VIOL   | H                     | INTENANCE PR                                   |                                 |   | RECORDS   | <del> </del> -   | 3. EQUIPMENT   |   | AZARDOUS   | MATERIALS                                     | Т   | ERMINAL                                 |
| MAINTENANCE<br>PROGRAM   | VIOL   | H                     | INTENANCE PR                                   |                                 |   |   | <del> </del> -   | S 3 S 4  | _   |  | <del></del>                                   | <del></del>   |   |
| MAINTENANCE  | VIOL   | 1 S                   | 2 S 3 S  | 8 4 S<br>• 3.0                  |   |   | S 1_S 2  | <u>8 3 8 4</u>   | S 1 N   | /A 2 N/A   | <del></del>                                   | <del></del>   | S 3 S 4 S                               |
| MAINTENANCE<br>PROGRAM<br>DRIVER   | VIOL   | 1 S<br>No.            | 2 S 3 S  3 Time                                | S 4 S<br>6 3.0                  | 1 S 2 S   | 3 S 4   | No. 3  | S 3 S 4<br>Time 3.0  | S 1 N   | /A 2 N/A   | <del></del>                                   | 1_S 2_<br>TOTAL TIME  | S 3 S 4 S                               |
| MAINTENANCE<br>PROGRAM<br>DRIVER<br>RECORDS<br>DRIVER  | VIOL   | 1 S<br>No.            | 3 Time   | S 4 S<br>6 3.0                  | 1 S 2 S   | 3 S 4   | No. 3  | 8 3 8 4<br>Time 3.0  | S 1 N   | /A 2 N/A   | 3 N/A 4 N/A                                   | 1_S 2_  | S 3 S 4 S                               |
| MAINTENANCE PROGRAM  DRIVER RECORDS  DRIVER HOURS  BRAKES  LAMPS &   | VIOL   | 1 S                   | 3 Time   | S 4 S<br>6 3.0                  | 1 S 2 S   | 3 S 4   | No. 3  | S 3 S 4<br>Time 3.0  | S 1 N   | /A 2 N/A   | 3 N/A 4 N/A                                   | 1_S 2_<br>TOTAL TIME  | S 3 S 4 S                               |
| MAINTENANCE<br>PROGRAM<br>DRIVER<br>RECORDS<br>DRIVER<br>HOURS<br>BRAKES   | VIOL.  | 1 S                   | 3 Time   | S 4 S<br>6 3.0                  | 1 S 2 S   | 3 S 4   | No. 3  | S 3 S 4<br>Time 3.0  | S 1 N   | /A 2 N/A   | 3 N/A 4 N/A                                   | 1_S 2_<br>TOTAL TIME  | S 3 S 4 S                               |
| MAINTENANCE PROGRAM  DRIVER RECORDS  DRIVER HOURS  BRAKES  LAMPS & SIGNALS  CONNECTING DEVICES   | VIOL.  | 1 S                   | 3 Time   | S 4 S<br>6 3.0                  | 1 S 2 S   | 3 S 4   | No. 3  | S 3 S 4<br>Time 3.0  | S 1 N   | /A 2 N/A   | 3 N/A 4 N/A                                   | 1_S 2_<br>TOTAL TIME  | S 3 S 4 S                               |
| MAINTENANCE PROGRAM  DRIVER RECORDS  DRIVER HOURS  BRAKES  LAMPS & SIGNALS  CONNECTING DEVICES STEERING & SUSPENSION   | VIOL.  | 1 S                   | 3 Time   | S 4 S<br>6 3.0                  | 1 S 2 S   | 3 S 4   | No. 3<br>CONTAINE<br>No.   | S 3 S 4<br>Time 3.9<br>ERS/TANKS<br>Time   | S 1 N   | /A 2 N/A   | 3 N/A 4 N/A                                   | 1_S 2_<br>TOTAL TIME  | S 3 S 4 S                               |
| MAINTENANCE PROGRAM  DRIVER RECORDS  DRIVER HOURS  ERAKES  LAMPS & SIGNALS  CONNECTING DEVICES STEERING & SUSPENSION TIRES & WHEELS  | VIOL.  | 1 S                   | 3 Time   | S 4 S<br>6 3.0                  | 1 S 2 S   | 3 S 4   | No. 3  | S 3 S 4<br>Time 3.9<br>ERS/TANKS<br>Time   | S 1 N   | /A 2 N/A   | 3 N/A 4 N/A                                   | 1_S 2_<br>TOTAL TIME  | S 3 S 4 S                               |
| MAINTENANCE PROGRAM  DRIVER RECORDS  DRIVER HOURS  BRAKES  LAMPS & SIGNALS  CONNECTING DEVICES STEERING & SUSPENSION TIRES &   |  | 1 S                   | 3 Time   | S 4 S<br>6 3.0                  | 1 S 2 S   | 3 S 4   | No. 3<br>CONTAINE<br>No.   | S 3 S 4<br>Time 3.9<br>ERS/TANKS<br>Time   | S 1 N   | /A 2 N/A   | 3 N/A 4 N/A                                   | 1_S 2_<br>TOTAL TIME  | S 3 S 4 S                               |
| MAINTENANCE PROGRAM  DRIVER RECORDS  DRIVER HOURS  BRAKES  LAMP3 & SIGNALS  CONNECTING DEVICES STEERING & SUSPENSION  TIRES & VM-EELS  EQUIPMENT   | 1  | 1 S                   | 3 Time   | S 4 S<br>6 3.0                  | 1 S 2 S   | 3 S 4   | No. 3<br>CONTAINE<br>No.   | S 3 S 4<br>Time 3.9<br>ERS/TANKS<br>Time   | S 1 N   | /A 2 N/A   | 3 N/A 4 N/A                                   | 1_S 2_<br>TOTAL TIME  | S 3 S 4 S                               |
| MAINTENANCE PROGRAM  DRIVER RECORDS  DRIVER HOURS  BRAKES  LAMPS & SIGNALS  CONNECTING DEVICES STEERING & SUSPENSION  TIRES & WHEELS  EQUIPMENT REQUIREMENTS CONTAINERS & TANKS  HAZARDOUS   | 1  | 1 S                   | 3 Time   | S 4 S<br>6 3.0                  | 1 S 2 S   | 3 S 4   | No. 3<br>CONTAINE<br>No.   | S 3 S 4<br>Time 3.9<br>ERS/TANKS<br>Time   | S 1 N   | /A 2 N/A   | 3 N/A 4 N/A                                   | 1_S 2_<br>TOTAL TIME  | S 3 S 4 S                               |
| MAINTENANCE PROGRAM  DRIVER RECORDS  DRIVER HOURS  BRAKES  LAMPS & SIGNALE  CONNECTING DEVICES STEERING & SUSPENSION  TIRES & WHEELS  EQUIPMENT REQUIREMENTS CONTAINERS & TANKS  | 1 1  | 1 S                   | 3 Time<br>RDOUS MATER<br>IO H/M Transpu<br>RKS | S 4 S<br>6 3.0                  | 1_S 2_S No. 3   | Time 1.0  | No. 3 CONTAINE No.   | S 3 S 4<br>Time 3.9<br>ERS/TANKS<br>Time   | S 1 N   | /A 2 N/A   | 3 N/A 4 N/A                                   | 1_S 2_<br>TOTAL TIME<br>RVICE<br>Units  | 7.0                                     |
| MAINTENANCE PROGRAM  DRIVER RECORDS  DRIVER HOURS  BRAKES  LAMPS & SIGNALS  CONNECTING DEVICES  SUSPENSION  TIRES & WHEELS  EQUIPMENT REQUIREMENTS CONTAINERS & TANKS  HAZARDOUS MATERIALS  INSPECTION TYPE  | 1 1 NON-BIT  | 1 S                   | 3 Time<br>RDOUS MATER<br>IO H/M Transpu<br>RKS | S 4 S a 3.0 IALE orted          | 1 S 2 S   | Time 1.0  | No. 3<br>CONTAINE<br>No.   | S 3 S 4 Time 3.9 ERS/TANKS Time  | S 1 N TIME  | /A 2 N/A   | 3 N/A 4 N/A                                   | TOTAL TIME  RVICE  Units  | 7.0                                     |
| MAINTENANCE PROGRAM  DRIVER RECORDS  DRIVER HOURS  ERAKES  LAMP3 & SIGNALE  CONNECTING DEVICES STEERING & SUSPENSION  TIRES & WHEELS  EQUIPMENT REQUIREMENTS  CONTAINERS & TANKS  HAZARDOUS MATERIALS  INSPECTION TYPE  I R  INSPECTED BY (MAM   | 1 1 NON-BIT  | 1 S                   | 3 Time<br>RDOUS MATER<br>IO H/M Transpurks     | S 4 S a 3.0 IALE orted          | 1_S 2_S No. 3   | Time 1.0  | No. 3 CONTAINE No.   | Time 3.6  Time 3.6  RS/TANKS Time  | S 1 N TIME  | /A 2 N/A   | 3 N/A 4 N/A                                   | TOTAL TIME  RVICE Units   | 7.0                                     |
| MAINTENANCE PROGRAM  DRIVER RECORDS  DRIVER HOURS  BRAKES  LAMPS & SIGNALS  CONNECTING DEVICES  SUSPENSION  TIRES & WHEELS  EQUIPMENT REQUIREMENTS CONTAINERS & TANKS  HAZARDOUS MATERIALS  INSPECTION TYPE  | 1 1 NON-BIT  | 1 S                   | 3 Time<br>RDOUS MATER<br>IO H/M Transpurks     | S 4 S a 3.0 IALE orted          | 1_S 2_S No. 3   | Time 1.0  | No. 3 CONTAINE No.  See Part   | S 3 S 4 Time 3.6 RS/TANKS Time   **B  **DATE(S) 2/16-17- (8) A119  | S 1 N TIME O VEH Veh                              | /A 2 N/A   | 3 N/A 4 N/A CED OUT-OF-SE TIME IN 07          | TOTAL TIME  RVICE Units   | 7.0<br>7.0<br>ME OUT<br>01600           |
| MAINTENANCE PROGRAM  DRIVER RECORDS  DRIVER HOURS  BRAKES  LAMP3 & SIGNALE CONNECTING DEVICES STEERING & SUSPENSION  TIRES & WHEELS  EQUIPMENT REQUIREMENTS CONTAINERS & TANKS  HAZARDOUS MATERIALS  INSPECTION TYPE  I R  INSPECTED BY (MAM Daniel Ortiz  | 1 1 NON-BIT  | 1 S NO. HAZA NO. REMA | 3 Time RDOUS MATER IO H/M Transpu              | S 4 S a 3.0 IALE orted          | No. 3  No H/M v   | Time 1.0  | No. 3 CONTAINE No.  See Part   | 8 3 8 4<br>Time 3.6<br>RRS/TANKS<br>Time  t B  N DATE(S) 2/16-17- (S) A119  CATION                         | S 1 N TIME O VEH Veh                              | A 2 N/A  | TIME IN  07 SUSPENS                           | TOTAL TIME  RVICE Units  1:00 SE DATE  None   | 7.0 7.0 IME OUT 01600                   |
| MAINTENANCE PROGRAM  DRIVER RECORDS  DRIVER HOURS  BRAKES  LAMP3 & SIGNALE CONNECTING DEVICES STEERING & SUSPENSION  TIRES & WHEELS  EQUIPMENT REQUIREMENTS CONTAINERS & TANKS  HAZARDOUS MATERIALS  INSPECTION TYPE  I R  INSPECTED BY (MAM Daniel Ortiz  I hereby certify in provisions of the   | I  1  NON-BIT  E(S))  at all violatic                                    | 1 S No. HAZA NA REMA  | 3 Time RDOUS MATER IO H/M Transpul RKS         | S 4 S a 3.0 IALS orted  CHP 345 | No. 3  No H/M v  CHP 100D CO  MOT  recorded or mila Code of   | Time 1.0  | No. 3 CONTAINE No.  See Part INSPECTION ID NUMBER R CERTIFI 1 pages (2 to 1. I underst | Time 3.6  Time 3.6  RES/TANKS Time   Time  A 119  CATION  through 9 and that I may                         | S 1 N TIME VEH VEH VEH VEH VEH VEH VEH VEH VEH VE | ICLES PLACICIES CICLES PLACICIES CONTECTES CON | TIME IN  07 SUSPENS  of an unsati             | TOTAL TIME  RVICE Units  1:00 SE DATE  None   | 7.0 7.0 IME OUT 01600                   |
| MAINTENANCE PROGRAM  DRIVER RECORDS  DRIVER HOURS  BRAKES  LAMPS & SIGNALE CONNECTING DEVICES STEERING & SUSPENSION TIRES & WHEELS EQUIPMENT REQUIREMENTS CONTAINERS & TANKS HAZARDOUS MATERIALS INSPECTED BY (MAM Daniel Ortiz  I hereby certify the provisions of the contacting the Mo  | I  1  NON-BIT  E(S))  at all violati California Votor Carrier            | 1 S No. HAZA NA REMA  | 3 Time RDOUS MATER IO H/M Transpul RKS         | S 4 S a 3.0 IALS orted  CHP 345 | No. 3  No H/M v  CHP 100D CC  MOT recorded or mia Code o (559 | Time 1.0  Violations noted  OR CARRIE  The attached of Regulations  () 453-3130 | No. 3 CONTAINE No.  See Part INSPECTION ID NUMBER R CERTIFI I pages (2 to 1. I underst | Time 3.6  Time 3.6  RES/TANKS Time   Time   Time  A119  CATION  through 9 and that I may within 5 business | S 1 N TIME VEH VEH VEH VEH VEH VEH VEH VEH VEH VE | ICLES PLACICIES CICLES PLACICIES CONTECTES CON | TIME IN  07 SUSPENS  Auto                     | TOTAL TIME  RVICE Units  1:00 SE DATE  None   | 7.0 7.0 IME OUT 01600                   |
| MAINTENANCE PROGRAM  DRIVER RECORDS  DRIVER HOURS  BRAKES  LAMPS & SIGNALE CONNECTING DEVICES STEERING & SUSPENSION TIRES & WHEELS EQUIPMENT REQUIREMENTS CONTAINERS & TANKS HAZARDOUS MATERIALS INSPECTION TYPE  INSPECTED BY (MAM Daniel Ortiz  I hereby certify the provisions of the contacting the Mic CURRENT TERMINAL                                       | I  I  NON-BIT  E(S))  at all violati  California V  otor Carrier  RATING | 1 S No. HAZA NA REMA  | 3 Time RDOUS MATER IO H/M Transpul RKS         | S 4 S a 3.0 IALS orted  CHP 345 | No. 3  No H/M v  CHP 100D CC  MOT recorded or mia Code o (559 | Time 1.0  | No. 3 CONTAINE No.  See Part INSPECTION ID NUMBER R CERTIFI I pages (2 to 1. I underst | Time 3.6  Time 3.6  RES/TANKS Time   Time   Time  A119  CATION  through 9 and that I may within 5 business | S 1 N TIME VEH VEH VEH VEH VEH VEH VEH VEH VEH VE | ICLES PLACICIES CICLES PLACICIES CONTECTES CON | TIME IN  07 SUSPENS  Auto                     | TOTAL TIME  RVICE Units  TOTAL TIME  C:00  DE DATE DO None  None  nce with apsfactory rat | 7.0  7.0  The Cut oldoo                 |
| MAINTENANCE PROGRAM  DRIVER RECORDS  DRIVER HOURS  BRAKES  LAMPS & SIGNALE CONNECTING DEVICES STEERING & SUSPENSION TIRES & WHEELS EQUIPMENT REQUIREMENTS CONTAINERS & TANKS HAZARDOUS MATERIALS INSPECTED BY (MAM Daniel Ortiz  I hereby certify the provisions of the contacting the Mo  | 1 1 NON-BIT  | 1 S No. HAZA No. REMA | 3 Time RDOUS MATER IO H/M Transpi RKS  Yes No  | S 4 S a 3.0 IALE orted  CHP 345 | No. 3  No H/M v  CHP 100D CC  MOT recorded or mia Code o (559 | Time 1.0  Violations noted  OR CARRIE  The attached of Regulations  () 453-3130 | No. 3 CONTAINE No.  See Part INSPECTION ID NUMBER R CERTIFI I pages (2 to 1. I underst | Time 3.6  Time 3.6  RES/TANKS Time   Time   Time  A119  CATION  through 9 and that I may within 5 business | S 1 N TIME VEH Veh                                | ICLES PLACICIES CICLES PLACICIES CONTECTES CON | TIME IN  O7 SUSPENS  Auto of an unsativating. | TOTAL TIME  RVICE Units  7:00  BE DATE  D None  nce with ap  sfactory rat                 | 7.0  7.0  ME OUT 01600  Plicable ing by |
| MAINTENANCE PROGRAM  DRIVER RECORDS  DRIVER RECORDS  DRIVER HOURS  BRAKES  LAMPS & SIGNALS  CONNECTING DEVICES STEERING & SUSPENSION  TIRES & WHEELS  EQUIPMENT REQUIREMENTS CONTAINERS & TANKS  HAZARDOUS MATERIALS  INSPECTION TYPE  I R  INSPECTED BY (NAM Daniel Ortiz  I hereby certify in provisions of the contacting the Mac  CURRENT TERMINAL  SATISFACTO | 1 1 NON-BIT  | 1 S No. HAZA No. REMA | 3 Time RDOUS MATER IO H/M Transpi RKS  Yes No  | S 4 S a 3.0 IALE orted  CHP 345 | No. 3  No H/M v  CHP 100D CC  MOT recorded or mia Code o (559 | Time 1.0  Violations noted  OR CARRIE  The attached of Regulations  () 453-3130 | No. 3 CONTAINE No.  See Part INSPECTION ID NUMBER I pages (21) I underst S SIGNATURE   | Time 3.5  Time 3.6  RES/TANKS Time   Time   Time  Time  Time  Time  Time  Time                             | S 1 N TIME VEH Veh                                | ICLES PLACICIES CICLES PLACICIES CONTECTES CON | TIME IN  O7 SUSPENS  Auto of an unsativating. | TOTAL TIME  RVICE Units  TOTAL TIME  C:00  DE DATE DO None  None  nce with apsfactory rat | 7.0  7.0  ME OUT 01600  Plicable ing by |

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Californis Highway Patrol US DOT# Legal: FRESNO COUNTY RURAL TRANSIT AUTHORITY 2808618 Operating (DBA): COALINGA TRANSIT SYSTEM MC/MX #: State #: 47703 Federal Tax iD: 94-2180682 (EIN) Review Type: Non-ratable Review - Special Study Scope: Terminal Location of Review/Audit: Company facility in the U.S. **Territory: Operation Types** Interstate Intrastate Carrier: N/A Non-HM **Business:** Corporation Shipper: N/A N/A Gross Revenue: for year ending: Cargo Tank: N/A Company Physical Address: 2035 TULARE ST STE 201 FRESNO, CA 93721 **Contact Name:** George Sipin Phone numbers: (1) 5\$9-233-6789 **(2)** 559-230-9618 Fax E-Mail Address: Company Mailing Address: 2035 TULARE ST STE 201 FRESNO, CA 93721 Carrier Classification Authorized for Hire Cargo Classification Passengers Equipment Owned Term Leased Trip Leased Owned Term Leased Trip Leased Minibus, 16+ Power units used in the U.S.: 5 Percentage of time used in the U.S.: 100 Does carrier transport placardable quantities of HM? No is an HM Permit required? N/A **Driver Information** Inter Intra Average trip leased drivers/month: 0 < 100 Miles: n 3 **Total Drivers: 3** 



CDL Drivers: 3

>= 100 Miles:

0

0



# COALINGA TRANSIT SYSTEM (FRESNO COUNTY RURAL TRANS dba) - Terminal

U.S. DOT #: 2808618

State #: 47703

**Review Date:** 02/18/2021

Part C

Reason for Review: Other

**Annual Bus Terminal** 

**Planned Action:** 

Compliance Monitoring

Parts Reviewed Certification: 383

325 382

387

390

391 392 393

395

396 397

398

399 171 172

173 177 180

178

Prior Reviews

2/27/2020

2/27/2020 4/10/2019 **Prior Prosecutions** 

Reason not Rated: Special Study

Study Code: CA

**Unsat/Unfit Information** 

is the motor carrier of passengers subject to the safety fitness procedures contained in 49 CFR part 385 subpart A, AND does it

transport passengers in a commercial motor vehicle?

Yes - Intrastate

Does carrier transport placardable quantities of hazardous materials?

Unsat/Unfit rule:

Not Applicable

Corporate Contact: George Sipin

Corporate Contact Title: Shop Manager

**Special Study Information:** 

Remarks:

Terminal Name: Fresino County Transit Authority CA#-47703

Terminal Address: 1870 DOCKERY AVE SELMA CA 93662

FCN - 147660

RATING INFORMATION:

In accordance with 13 CCR 1233, this terminal has been rated Satisfactory at this time.

**Upload Authorized:** 

Yes

Na

Authorized by:

Yes

No

Date: Fallure Code:

Verified by:

Upioaded:

Date:

| STATE OF CALI  |   |                  | D. TOO!   |          |  |  |   |   |  |                    |  | Page 1 of   | _91                                     | pages  |
|--|---|------------------|---|----------|--|--|---|---|--|--------------------|--|---|---|--------|
| DEPARTMENT OF CALIFORNIA HIGHW<br>SAFETY COMPLIANC<br>TERMINAL RECORD  |   |                  |   |          | NEW TERMINAL INFORMATION   |  |   | CA NUMBER FILE CODE NUMBE   |  |                    | R COUNTY CODE  |   | BEO                                     |        |
|  |   |                  |   |          | ∑Yes   |  |   | 47703   |  | 147660             |  | 10  |   |        |
|  | AL RECOR<br>ev. 12-17) OPI (            | I -              | PUATE   | l        | MINAL TYPE   | 🗀  | ı   | CODE  | OTHER PRO                                    |                    | LOCATION   |   | SUBARE                                  |        |
|  |   | N2               |   |          | Truck 🔀 E  |  |   | G   | В  |                    |  | 35  | 0                                       | 3      |
| CARRIER LEGA   |   |                  | 4 els   4   |          |  | AME (IF DIFFER   | RENT)   |   |  |                    | EPHONE NUM   |   | EA CODE)                                |        |
|  | nty Rural Tra                           |                  | Authority<br>Street, City, Zip CC   | (DE)     | Same   | <del> </del>   |   |   |  | (5:                | 9) 230-96  | 18  |   |        |
|  | ckery Ave Se                            |                  |   | DE)      |  |  |   |   |  |                    |  |   |   |        |
|  |   |                  | ITY, ZIP CODE) (IF DIF  | FERENT I | ROM ABOVE  | INS  | PECTION   | LOCATION (NUI   | MBER, STREET                                 | CITY OR            | COUNTY   |   |   |        |
|  | e St Ste 201 F                          |                  |   |          | •  | l  | ame   |   | ·•   |                    |  |   |   |        |
|  |   |                  |   | LICE     | NSE, FLEE  |  |   | INFORMATIC  |  |                    |  |   |   |        |
| HM LIC. NO.  | HWT REG. N                              | ).               | IMS LIC. NO.  | TRUCKS   | AND TYPES  | TRAILERS AND   | D TYPES   | PASS VEHS BY  | TYPE Mod                                     | 1                  | DRIVERS  | _   | BIT FLEE                                | T SIZE |
| EXP. DATE  | EXP. DATE                               |                  | EXP. DATE   | 250 25   |  | ( 10.00/2011   |   | 1 5 11  |  |                    |  | 3   | Powere                                  | ed     |
| EXP. DATE  | EXP. DATE                               |                  | EXP. DATE   | REG. CT. |  | HW VĚH.  |   | HW CONT.  | ⊠,   | CSAT               | ¬no г  | □n/a  | Towed                                   |        |
| TERMINALS IDE  | NTIFIED IN SECTION                      | N 845            | I5(b) CVC   | FILE COL | E NUMBERS (  | F TERMINALS I  | INCLUDE   | D IN INSPECTION   |  |                    |  |   | TOWER                                   |        |
| Yes  | ⊠No                                     |                  |   |          |  | -  |   |   |  |                    |  |   |   |        |
|  | Result.                                 | +                | E   | MERGE    | NCY CON  | TACTS (In Ca   | alling C  | Order of Prefe  | rence)                                       |                    |  |   |   |        |
| EMERGENCY C  | ONTACT (NAME)                           | $\top$           |   |          |  | DAY TELEPHON   |   |   |  | NIG                | HT TELEPHO   | NE NO. (W/A   | REA COD                                 | E)     |
| GEORGE   |   |                  |   |          |  |  |   | 9) 230-9618   | }  |                    |  | 9) 230-9  |   |        |
|  | ONTACT (NAME)                           |                  |   |          |  | DAY TELEPHON   | •   | -   |  | NIG                | IHT TELEPHO  | •   |   | E)     |
| MIOSES S   | TITES                                   |                  |   |          |  |  | 1000  | 9) 233-6789   |  |                    | (5:  | 9) 233-6  | 789                                     |        |
| Α  | В                                       | E81              | IMATED CALIFO   | RNIA N   | IILEAGE F  | E E  | RMINA   | FOR LAST  | YEAR [                                       | 2020               | <u> </u>   |   | i                                       |        |
| UNDE   | D 45                                    | 00               | - L 50,001 <del></del>  |          | 100,001 —  | 500,0  | 001 —   | 1,000,001   | - 2,0  | 00,001             | 5,000  | 0,001 —   |   | E THAN |
| 15,000   | 50                                      | 006              | 100,000   |          | 500,000  | 1—   | 0,000   | 2,000,000   | 5,0  | 00,000             | 10,0   | 00,000  | 10,0                                    | 00,000 |
|  | Пт                                      |                  | ☐ TCP   |          |  | G AUTHORI  |   | R PERMITS<br>PERTY PERMIT A   | CTIVE  | ins                | FITNESS EV   | MULATION  |   |        |
| PUC  | L.J 1                                   |                  | ☐ PSC   |          | 1  | Yes No   |   | N/A   |  |                    | _Yes 🔯   |   |   |        |
| USDOT  | USDOT NUMBER<br>2808618                 |                  | ☐ MC  |          | 두  | MC<br>MX   |   | REASON  | FOR INSPECTI<br>AL GPPV 7                    | ON<br>ERMIN        | IAL  |   |   |        |
|  |   | <del>.   -</del> |   |          |  |  |   |   |  |                    |  |   |   |        |
| INSPECTION   | FINDINGS                                | IINSF            | ECTION RATINGS  | 8 = 8    | BURIECTORY   | U = Unsatist   | ractory   | C = Condition   | nal UR≖Uı                                    | rated              | MAN - MOLAI  | hbiteenia   |   |        |
| INSPECTION<br>REQUIREME  |   |                  | PECTION RATINGS AINTENANCE PROGRA   |          | atisfactory<br>DRIVER RE   | U = Uneatlef<br>CORDS  | <u>·</u> _  | G. EQUIPMENT  |  |                    | N/A = Not A  |   | ERMINAL                                 |        |
|  | NTS VIOL                                | W                |   | M        |  | CORDS  | RE  |   | S 1 N/A                                      | RDOUS M            |  | 1_S_2_  | S 3_S                                   | 4_S    |
| REQUIREME<br>MAINTENANCE   | NTS VIOL                                | No.              | 3 Time 3  | M        | DRIVER RE  | CORDS  | RE<br>1_S 2<br>No. 3  | G. EQUIPMENT  S 3 S 4  Time 3   | S 1.N/A TIME                                 | RDOUS M            | N/A 4 N/A  | 1 S 2 TOTAL TIME  | S 3_S                                   | 4 8    |
| MAINTENANCE<br>PROGRAM<br>DRIVER<br>RECORDS  | NTS VIOL                                | No.              | AINTENANCE PROGRA  3 2 S 3 S 4  3 Time 3  ARDOUS MATERIALS  | S 1      | DRIVER RES   | CORDS  | REI   | G. EQUIPMENT  S 3 S 4  Time 3  ERS/TANKS  | S 1 N/A TIME .0                              | RDOUS M<br>2 N/A 3 | ATERIALS   | 1_S_2_<br>TOTAL TIME  | S 3 S                                   | 4 5    |
| MAINTENANCE<br>PROGRAM<br>DRIVER<br>RECORDS  | NTS VIOL                                | No.              | 3 Time 3  | S 1      | DRIVER RE  | CORDS  | RE<br>1_S 2<br>No. 3  | G. EQUIPMENT  S 3 S 4  Time 3   | S 1.N/A TIME                                 | RDOUS M<br>2 N/A 3 | N/A 4 N/A  | 1 S 2 TOTAL TIME  | S 3 S                                   | 4_8    |
| REQUIREME MAINTENANCE PROGRAM DRIVER RECORDS DRIVER HOURS BRAKES LAMPS &   | NTS VIOL                                | No.              | 3 Time 3 RDOUS MATERIALS NO H/M Transported   | S 1      | DRIVER RES   | CORDS  | REI   | G. EQUIPMENT  S 3 S 4  Time 3  ERS/TANKS  | S 1 N/A TIME .0                              | RDOUS M<br>2 N/A 3 | N/A 4 N/A  | 1_S_2_<br>TOTAL TIME  | S 3 S                                   | 4.8    |
| REQUIREME MAINTENANCE PROGRAM DRIVER RECORDS DRIVER HOURS BRAKES LAMPS & SIGNALS   | NTS VIOL                                | No.              | 3 Time 3 RDOUS MATERIALS NO H/M Transported   | S 1      | DRIVER RES   | CORDS  | REI   | G. EQUIPMENT  S 3 S 4  Time 3  ERS/TANKS  | S 1 N/A TIME .0                              | RDOUS M<br>2 N/A 3 | N/A 4 N/A  | 1_S_2_<br>TOTAL TIME  | S 3 S                                   | 4_8    |
| REQUIREME MAINTENANCE PROGRAM DRIVER RECORDS DRIVER HOURS BRAKES LAMPS & SIGNALS CONNECTING DEVICES  | NTS VIOL                                | No.              | 3 Time 3 RDOUS MATERIALS NO H/M Transported   | S 1      | DRIVER RES   | CORDS  | REI   | G. EQUIPMENT  S 3 S 4  Time 3  ERS/TANKS  | S 1 N/A TIME .0                              | RDOUS M<br>2 N/A 3 | N/A 4 N/A  | 1_S_2_<br>TOTAL TIME  | S 3 S                                   | 4_8_   |
| REQUIREME MAINTENANCE PROGRAM DRIVER RECORDS DRIVER HOURS BRAKES LAMPS & SIGNALS CONNECTING  | NTS VIOL                                | No.              | 3 Time 3 RDOUS MATERIALS NO H/M Transported   | S 1      | DRIVER RES   | S 4 S Time 1.0   | RE 1 S 2 No. 3 CONTAINI No.   | G. EQUIPMENT  S. 3. S. 4.  3. Time 3.  ERS/TANKS Time   | S 1 N/A TIME .0                              | RDOUS M<br>2 N/A 3 | N/A 4 N/A  | 1_S_2_<br>TOTAL TIME  | S 3 S                                   | 4.8    |
| REQUIREME MAINTENANCE PROGRAM DRIVER RECORDS DRIVER HOURS BRAKES LAMPS & SIGNALS CONNECTING DEVICES STEERING &   | NTS VIOL                                | No.              | 3 Time 3 RDOUS MATERIALS NO H/M Transported   | S 1      | DRIVER RES   | S 4 S Time 1.0   | REI   | G. EQUIPMENT  S. 3. S. 4.  3. Time 3.  ERS/TANKS Time   | S 1 N/A TIME .0                              | RDOUS M<br>2 N/A 3 | N/A 4 N/A  | 1_S_2_<br>TOTAL TIME  | S 3 S                                   | 4.8    |
| REQUIREME MAINTENANCE PROGRAM DRIVER RECORDS DRIVER HOURS BRAKES LAMFS & SIGNALS CONNECTING DEVICES STEERING & SUSPENSION TIRES & WHEELS EQUIPMENT   | NTS VIOL                                | No.              | 3 Time 3 RDOUS MATERIALS NO H/M Transported   | S 1      | DRIVER RES   | S 4 S Time 1.0   | RE 1 S 2 No. 3 CONTAINI No.   | G. EQUIPMENT  S. 3. S. 4.  3. Time 3.  ERS/TANKS Time   | S 1 N/A TIME .0                              | RDOUS M<br>2 N/A 3 | N/A 4 N/A  | 1_S_2_<br>TOTAL TIME  | S 3 S                                   | 4.5    |
| REQUIREME MAINTENANCE PROGRAM DRIVER RECORDS DRIVER HOURS BRAKES LAMPS & SIGNALS CONNECTING DEVICES STEERING & SUSPENSION TIRES & WHEELS EQUIPMENT REQUIREMEN CONTAINERS   | NTS VIOL                                | No.              | 3 Time 3 RDOUS MATERIALS NO H/M Transported   | S 1      | DRIVER RES   | S 4 S Time 1.0   | RE 1 S 2 No. 3 CONTAINI No.   | G. EQUIPMENT  S. 3. S. 4.  3. Time 3.  ERS/TANKS Time   | S 1 N/A TIME .0                              | RDOUS M<br>2 N/A 3 | N/A 4 N/A  | 1_S_2_<br>TOTAL TIME  | S 3 S                                   | 4 5    |
| REQUIREME MAINTENANCE PROGRAM DRIVER RECORDS DRIVER HOURS BRAKES LAMPS & SIGNALS CONNECTING DEVICES STEERING & SUSPENSION TIRES & WHEELS EQUIPMENT REQUIREMEN CONTAINERS TANKS   | NTS VIOL                                | No.              | 3 Time 3 RDOUS MATERIALS NO H/M Transported   | S 1      | DRIVER RES   | S 4 S Time 1.0   | RE 1 S 2 No. 3 CONTAINI No.   | G. EQUIPMENT  S. 3. S. 4.  3. Time 3.  ERS/TANKS Time   | S 1 N/A TIME .0                              | RDOUS M<br>2 N/A 3 | N/A 4 N/A  | 1_S_2_<br>TOTAL TIME  | S 3 S                                   | 4 S    |
| REQUIREME MAINTENANCE PROGRAM DRIVER RECORDS DRIVER HOURS BRAKES LAMPS & SIGNALS CONNECTING DEVICES STEERING & SUSPENSION TIRES & WHEELS EQUIPMENT REQUIREMEN CONTAINERS   | NTS VIOL                                | No.              | 3 Time 3 RDOUS MATERIALS NO H/M Transported   | S 1      | DRIVER RES   | S 4 S Time 1.0   | RE 1 S 2 No. 3 CONTAINI No.   | G. EQUIPMENT  S. 3. S. 4.  3. Time 3.  ERS/TANKS Time   | S 1 N/A TIME .0                              | RDOUS M<br>2 N/A 3 | N/A 4 N/A  | TI S 2 TOTAL TIME   | 7.0                                     |        |
| REQUIREME MAINTENANCE PROGRAM DRIVER RECORDS DRIVER HOURS BRAKES LAMPS & SIGNALS CONNECTING DEVICES STEERING & SUSPENSION TIRES & WHEELS EQUIPMENT REQUIREMEN CONTAINERS TANKS HAZARDOUS MATERIALS INSPECTION 1  | NTS VIOL                                | No.              | 3 Time 3 ARDOUS MATERIALS NO H/M Transported ARKS   | S 1      | DRIVER RES   | S 4 S Time 1.0   | REI 1 S 2 No. 3 CONTAINI No.  | G. EQUIPMENT  S. 3. S. 4.  Time 3  ERS/TANKS Time  TIME   | S 1N/A  TIME  VEHICLI Vehicle                | RDOUS M<br>2 N/A 3 | ATERIALS  N/A 4 N/A  D OUT-OF-SEF                              | TI S 2 TOTAL TIME   | S 3 S                                   |        |
| REQUIREME MAINTENANCE PROGRAM DRIVER RECORDS DRIVER HOURS BRAKES LAMPS & SIGNALS CONNECTING DEVICES STEERING & SUSPENSION TIRES & WHEELS EQUIPMENT REQUIREMEN CONTAINERS TANKS HAZARDOUS MATERIALS INSPECTION I  | TS 1  A PPE NON-BIT R                   | No.              | 3 2 S 3 S 4  3 Time 3  ARDOUS MATERIALS NO H/M Transported ARKS   | S 1      | DRIVER RES   | S 4 S Time 1.0 Itions noted  | REI 1 S 2 No. 3 CONTAINI No. See Pai                                | S 3 S 4  Time 3  Time 3  ERS/TANKS Time  TIME  ON DATE(S)  2/16-1   | S 1 N/A TIME .0                              | RDOUS M<br>2 N/A 3 | TIME IN  | TI S 2 TOTAL TIME   | S 3 S                                   |        |
| REQUIREME MAINTENANCE PROGRAM DRIVER RECORDS DRIVER HOURS BRAKES LAMPS & SIGNALS CONNECTING DEVICES STEERING & SUSPENSION TIRES & WHEELS EQUIPMENT REQUIREMEN CONTAINERS TANKS HAZARDOUS MATERIALS INSPECTION 1  INSPECTED B   | NTS VIOL  1 1 15 1 6  YPE NON-BIT R     | No.              | 3 Time 3 ARDOUS MATERIALS NO H/M Transported ARKS   | S 1      | DRIVER RES   | S 4 S Time 1.0 Itions noted  | REI 1 S 2 No. 3 CONTAINI No.  | S 3 S 4  Time 3  ERS/TANKS Time  TIME  ON DATE(S) 2/16-1  | S 1N/A  TIME  VEHICLE Vehicle                | RDOUS M<br>2 N/A 3 | TIME IN 07 SUSPENS   | TOTAL TIME  EVICE Units   | 7.0<br>TIME OUT                         |        |
| REQUIREME MAINTENANCE PROGRAM DRIVER RECORDS DRIVER HOURS BRAKES LAMPS & SIGNALS CONNECTING DEVICES STEERING & SUSPENSION TIRES & WHEELS EQUIPMENT REQUIREMENT CONTAINERS TANKS HAZARDOUS MATERIALS INSPECTION I   | NTS VIOL  1 1 15 1 6  YPE NON-BIT R     | No.              | 3 Time 3 ARDOUS MATERIALS NO H/M Transported ARKS   | S 1      | DRIVER RES 2 S 3 T No H/M viole  | S 4 S ime 1.0 itions noted it  | REI 1 S 2 No. 3 CONTAIN No. See Pai                                 | G. EQUIPMENT  S. 3. S. 4.  Time 3  ERS/TANKS Time  ON DATE(S) 2/16-1  | S 1N/A  TIME  VEHICLI Vehicle                | RDOUS M<br>2 N/A 3 | TIME IN  | TOTAL TIME  EVICE Units   | 7.0<br>TIME OUT                         |        |
| REQUIREME MAINTENANCE PROGRAM DRIVER RECORDS DRIVER HOURS BRAKES LAMPS & SIGNALS CONNECTING DEVICES STEERING & SUSPENSION TIRES & WHEELS EQUIPMENT REQUIREMEN CONTAINERS TANKS HAZARDOUS MATERIALS INSPECTION T INSPECTED B Daniel Or  | TS 1  TS 1  A VIOL                      | Nio.             | 3 Time 3 3 Time 3 3 Time 3 3 Time 3 ARDOUS MATERIALS NO H/M Transported ARKS  | S 1      | DRIVER RES 2 S 3 T No H/M viola  | S 4 S ime 1.0 itions noted it  | REI 1 S 2 No. 3 CONTAIN No. See Pai                                 | G. EQUIPMENT  S. 3. S. 4.  Time 3  ERS/TANKS Time  TIME  ON DATE(S) 2/16-1  R(S) A11  | S 1N/A  NIME  VEHICLE Vehicle  7-18/21       | ROOUS M            | TIME IN 07   | TI S 2 TOTAL TIME  EVICE Units  :00  E DATE  Non                          | 7.0 TIME OUT 01:                        | 600    |
| REQUIREME MAINTENANCE PROGRAM DRIVER RECORDS DRIVER HOURS BRAKES LAMPS & SIGNALS CONNECTING DEVICES STEERING & SUSPENSION TIRES & WHEELS EQUIPMENT REQUIREMEN CONTAINERS TANKS HAZARDOUS MATERIALS INSPECTION T INSPECTED B Daniel Or  | I 1 TS 1 4 YPE NON-BIT R                | Nia. HAZZ        | 3 Time 3 ARDOUS MATERIALS NO H/M Transported ARKS   | S 1      | DRIVER RES S 2 S 3 T No H/M viola P 1000 COL.  MOTO: Corded on the Code of F       | S 4 S ime 1.0 itions noted it  | REI 1 S 2 No. 3 CONTAIN No. See Pai                                 | G. EQUIPMENT  S. 3. S. 4.  Time 3  ERS/TANKS Time  TIME  ON DATE(S) 2/16-1  R(S) A11  FICATION  Through 9                                     | S 1N/A  NIME  VEHICLI Vehicle  7-18/21  1992 | N/A 3              | TIME IN 07 SUSPENS   | TOTAL TIME  VICE Units  2:00  E DATE  Non                                 | 7.0                                     | 600    |
| REQUIREME MAINTENANCE PROGRAM DRIVER RECORDS DRIVER HOURS BRAKES LAMPS & SIGNALS CONNECTING DEVICES STEERING & SUSPENSION TIRES & WHEELS EQUIPMENT REQUIREMEN CONTAINERS TANKS HAZARDOUS MATERIALS INSPECTION T INSPECTED B Daniel Or  | I 1 TS 1 4 YPE NON-BIT R                | Nia. HAZZ        | 3 Time 3 ARDOUS MATERIALS No H/M Transported ARKS  8 CHP: Yes No   described hereor           | S 1      | DRIVER RES 2 S 3 T No H/M viola P 1000 COL.  MOTO: corded on the Code of F (559) 4 | S 4 S ime 1.0 itions noted it  | No. 3 CONTAIN No. See Part NSPECTIO D NUMBE CERTIF Dages (2 I under | G. EQUIPMENT  S. 3. S. 4.  B. Time 3  ERS/TANKS Time  TIME  ON DATE(S) 2/16-1:  R(S) A11  FICATION 2 through 9  stend that I may within 5 bus | S 1N/A  NIME  VEHICLI Vehicle  7-18/21  1992 | N/A 3              | TIME IN 07 SUSPENS   | TOTAL TIME  VICE Units  2:00  E DATE  Non                                 | 7.0                                     | 600    |
| REQUIREME MAINTENANCE PROGRAM DRIVER RECORDS DRIVER HOURS BRAKES LAMPS & SIGNALS CONNECTING DEVICES STEERING & SUSPENSION TIRES & WHEELS EQUIPMENT REQUIREMEN CONTAINERS TANKS HAZARDOUS MATERIALS INSPECTION T INSPECTED B Daniel Or  | I 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Nia. HAZZ        | 3 Time 3 ARDOUS MATERIALS No H/M Transported ARKS  8 CHP: Yes No   described hereor           | S 1      | DRIVER RES 2 S 3 T No H/M viola P 1000 COL.  MOTO: corded on the Code of F (559) 4 | ime 1.0 ptions noted by tions noted  | No. 3 CONTAIN No. See Part NSPECTIO D NUMBE CERTIF Dages (2 I under | G. EQUIPMENT  S. 3. S. 4.  B. Time 3  ERS/TANKS Time  TIME  ON DATE(S) 2/16-1:  R(S) A11  FICATION 2 through 9  stend that I may within 5 bus | S 1N/A  NIME  VEHICLI Vehicle  7-18/21  1992 | N/A 3              | TIME IN 07 SUSPENS Of an unsatiting.                           | TOTAL TIME  VICE Units  2:00  E DATE  Non                                 | 7.0                                     | 600    |
| REQUIREME MAINTENANCE PROGRAM DRIVER RECORDS DRIVER HOURS BRAKES LAMPS & SIGNALS CONNECTING DEVICES STEERING & SUSPENSION TIRES & WHEELS EQUIPMENT REQUIREMEN CONTAINERS TANKS HAZARDOUS MATERIALS INSPECTION T INSPECTED B Daniel Or I hereby ce provisions contacting CURRENT TE SATISFA | I 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | No. HAZZ         | 3 2 S 3 S 4 3 Time 3 3 RECOUS MATERIALS NO H/M Transported ARKS  S NO NO   described hereor de Code and the conty Unit Supervisor | S 1      | DRIVER RES 2 S 3 T No H/M viola P 1000 COL.  MOTO: corded on the Code of F (559) 4 | ime 1.0 retions noted from the standard from the | No. 3 CONTAIN No. See Part NSPECTIO D NUMBE CERTIF Dages (2 I under | G. EQUIPMENT  S. 3. S. 4.  B. Time 3  ERS/TANKS Time  TIME  ON DATE(S) 2/16-1:  R(S) A11  FICATION 2 through 9  stend that I may within 5 bus | S 1N/A  NIME  VEHICLI Vehicle  7-18/21  1992 | N/A 3              | TIME IN 07 SUSPENS OF AN UNSAtional Control of an unsatisting. | TI S 2 TOTAL TIME  EVICE Units  C:00 BE DATE Non noce with austractory ra | 7.0 7.0 7.0 7.0 7.0 7.0 7.0 7.0 7.0 7.0 | 600    |

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Californis Highway Patrol **US DOT#** Legal: FRESNO COUNTY RURAL TRANSIT AUTHORITY 2808618 Operating (DBA): COALINGA TRANSIT SYSTEM **State #: 47703** Federal Tax ID:94-2180682 (EIN) Review Type: Non-ratable Review - Special Study Scope: Terminal Location of Review/Audit: Company facility in the U. S. **Territory:** Operation Types Interstate Intrastate Carrier: N/A Non-HM Business: Corporation Shipper: N/A N/A **Gross Revenue:** for year ending: Cargo Tank: N/A Company Physical Address: 2035 TULARE ST STE 201 FRESNO, CA 93721 Contact Name: George Sipin Phone numbers: (1) 549-233-6789 (2) 559-230-9618 Fax E-Mail Address: Company Mailing Address: 2035 TULARE ST STE 201 FRESNO, CA 93721 Carrier Classification Authorized for Hire Cargo Classification Passengers Equipment Owned Term Leased Trip Leased Owned Term Leased Trip Leased Minibus, 16+

Power units used in the U.S.:5

Percentage of time used in the U.S.: 100

Does carrier transport placardable quantities of HM? No Is an HM Permit required?

**Driver Information** 

Inter Intra
< 100 Miles: 0 3
>= 100 Miles: 0 0

Average trip leased drivers/month: 0
Total Drivers: 3
CDL Drivers: 3



| STATE OF CALIFORNIA DEPARTMENT OF CALIFORNIA H | IG-MAY PATROL   |   |                  |                              |   |                                       |
|--|---|---|------------------|------------------------------|---|---------------------------------------|
| CARRIER INSPEC<br>CHP 343D (Rev. 2-99) OP      | TION<br>1 062   | -   |                  |                              |   |                                       |
| CARRIER NAME                                   |   |   | s report contair | S CONFIDENTIAL pages.        | ſ   | Page 1 of                             |
| Fresno County Transit A                        | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |   |                  | CA NUMBER                    | LOC. CODE                                     | SUBAREA                               |
| STREET ADDRESS, CITY, STATE,                   | ZPCODE  |   |                  | 47703                        | 435   |                                       |
| 1870 Dockery Ave Selm                          | DO CA 02662   |   |                  | PHONE NUMBER                 | DATE  | 03                                    |
| CARRIER REPRESENTATIVE                         | ACA 73002   |   |                  | (559) 230-9611               | 02/1  | 18/2021                               |
| George Sipin                                   |   |   |                  | TITLE                        | TIME IN                                       | TIME OUT                              |
| INSPECTION LOCATION (if other the              | an the carrier's principal place of busines.                                    | s)  |                  | Shop Manager                 | 01500   | 01600                                 |
| 2001 Mitchel Ave Selma                         | 1   |   |                  | U.S. DOT NUMBER              | MC NUMBER                                     | 1 01000                               |
| On this date, the above                        | named motor carrier w   | ge inonested to u                                   |                  | 2808618                      |   |                                       |
| carrier's compliance wi                        | named motor carrier wa  | as inspected by the<br>lents:                       | e California I   | Highway Patrol. The          | inspection evalua                             | ated the                              |
| CONTROLLED S                                   | BSTANCES & ALCOHOL TE   | STING PROGRAM IV                                    | C 34520 P. 40 /  | 250 agos                     |   |                                       |
| OTHER:   |   |   | 0 04020 & 49 (   | rk 382j                      |   |                                       |
| REMARKS  |   |   |                  |                              |   |                                       |
| PERFERRED ALLIANC                              | E INC   |   |                  |                              |   |                                       |
| 16960 S HARLAN RD S'                           | 1   |   |                  |                              |   |                                       |
| LATHROP CA 95330                               |   |   |                  |                              |   |                                       |
| 377-272-5227                                   |   |   |                  |                              |   |                                       |
| 3//*2/2*3/2/                                   | •   |   |                  |                              |   |                                       |
|  |   |   |                  |                              |   |                                       |
|  |   | g   | EE PART B        |                              |   |                                       |
|  |   | 3   | DE PAKI B        |                              |   |                                       |
|  |   |   |                  |                              |   |                                       |
|  |   |   |                  |                              |   |                                       |
|  |   |   |                  |                              |   |                                       |
|  |   |   |                  |                              |   |                                       |
|  |   |   |                  |                              |   |                                       |
|  | ·   |   |                  |                              |   |                                       |
|  |   |   |                  |                              |   |                                       |
|  |   |   |                  |                              |   |                                       |
|  |   |   |                  |                              |   |                                       |
| s a result of the inspect                      | on noted phase 464  |   |                  |                              |   |                                       |
|  | on noted above, this car<br>carrier requirements - l                            | rier was assigned                                   | a compliand      | e rating of SATISFA          | CTORY   |                                       |
| TING HISTORY                                   | NO. OF RECORDS  |   |                  |                              |   | · · · · · · · · · · · · · · · · · · · |
| S 2 S 3 S                                      | 4 S   | NO. OF VIOLATION                                    |                  | USPENSE DATE<br>Auto         | CHP 100D COLUMN NO                            | ).                                    |
| PECTED BY (Name)                               | 3   |   |                  | None                         | 9   |                                       |
| niel Ortiz                                     |   |   | ID NUMBER        |                              | CARRIER TYPE                                  |                                       |
|  | 140   | TOP OA TOP  |                  | A11992                       | Truck   | Bus                                   |
| ereby certify that all violations              | t recorded baraan and an o  | TOR CARRIER C                                       |                  |                              |   |                                       |
| lifornia Vehicle Code and the                  | recorded hereon and on the a<br>California Code of Regulation<br>Division Motor | attached pages (2 throt<br>8. I understand that the | igh 6 ) will     | be corrected in accordance   | e with applicable pro                         | visions of the                        |
| CENTRAL  | Division Motor  | Carrier Safety Unit Sur                             | , 4 , ,          | STOR OF BUT GUISAUSIACIOTY I | aling by contacting t<br>5 calendar days of t | he                                    |
| RRIER REPRESENTATIVE'S PRINTE                  | NAME  |   | TITLE            |                              |   | _                                     |
| orge Sipin                                     |   |   | Shop Marri       |                              | NCO37   |                                       |
| RRIER REPRESENTATIVE'S SIGNAT                  | RE  |   | Shop Manag       |                              |   | 101                                   |
| 1 Li mand Mi                                   | ,   |   | 1                |                              | DATE  |                                       |

Satisfactory

Destroy previous editions.

02/18/2021

Chp343D\_0813.pdf

inspect 1.107.7282

State:

State:



MC/MX#:

Highway:

State#: 47703

**Location: FRESNO** 

**County: FRESNO** 

California Highway Patrol

5435 E. Olive Ave. Fresno, CA 93727

Phone: (559) 453-3130

internationally Accredited Agency CHP407F/343A

Report Number: CAN994000387 Inspection Date: 02/16/2021

Start: 8:00 AM PD End: 9:00 AM PD Inspection Level: V - Terminal **HM inspection Type:** None

FRESNO COUNTY RURAL TRANSIT AUTHORITY

2100 TULARE ST STE \$19 FRESNO, CA, 937212111

**USDOT: 2808618** 

Phone#: (559)233-6789

Driver: License#:

Date of Birth:

CoDriver: License#:

Date of Birth:

Milepost: Shipper: N/A

Origin: Destination:

Bill of Lading: N/A Cargo:

VEHICLE IDENTIFICATION

Unit Type Make Year State BU ELDO 2016 CA

Plate 1474041 Equipment ID 191

Ν

VIN 1N9AMALG9GC084089 47720

**GVWR** CVSA Existing

CVSA#

**BRAKE ADJUSTMENTS** 

Axle # 1 Right 1 1/4 1 1/2 Left 1 1/4 1 1/2

Chamber C-24 C-30

**VIOLATIONS** 

Section 27000(a) CVC/001 1232(a) T-13

CCR/036

Type Unit <u>008</u> N

N

1

Citation #

VerifyCrash Violations Discovered N

Vehicle is not equipped with a horn or horn is inoperative--393.81--Specify: horn inoperative

Hubs, oil and/or grease leaking from inner wheel-if OOS use 1239 T-13 CCR--396.3A1--Specify: inner seal leaking at axle 2 right side no contamination at shoes

HazMat: No HM transported

8

Placard:

Cargo Tank:

Special Checks: No data for special checks

State information:

Odometer: 153424; File Code Number: 147660; Fuel Type: CNG; Passenger Capacity: 35; WC Passenger Capacity: 2; Bus Type: 1; Beat/Sub Area: 03; Regulated Vehicle: Y; Pre-Cleared Vehicle: N; Veh #1 Type: 20

Pursuant to Section 24004 CVC, violations recorded on this SafetyNet Inspection Report must be corrected prior to redispatch. Violations marked out of service must be corrected before the vehicle is operated on the highway. For your convenience, KEEP THIS REPORT OR A COPY IN THE VEHICLE UNTIL ALL VIOLATIONS ARE CLEARED. This document should NOT be forwarded to the court for clearance procedures. DO NOT RETURN THIS FORM TO THE CALIFORNIA HIGHWAY PATROL.

Report Prepared By:

D. ORTIZ

ID/Badge #: A11992

Copy Received By:

X

X



Inspect 1.107.7282

State:

State:



California Highway Patrol

5435 E. Olive Ave. Fresno, CA 93727

Phone: (559) 453-3130

Internationally Accredited Agency CHP407F/343A

Report Number: CAN994000388 inspection Date: 02/16/2021

Start: 9:00 AM PD End: 10:00 AM PD

inspection Level: V - Terminal HM inspection Type: None

FRESNO COUNTY RURAL TRANSIT AUTHORITY

2100 TULARE ST STE 619

FRESNO, CA, 937212111 **USDOT: 2808618** 

MC/MX#:

State#: 47703 Location: FRESNO

Highway: County: FRESNO Phone#: (559)233-6789 Fax#:

CoDriver: License#: Date of Birth:

License#:

Date of Birth:

**Driver:** 

Shipper: N/A

Origin: Destination:

Milepost:

Bill of Lading: N/A

Cargo:

VEHICLE IDENTIFICATION

Unit Type Make Year State
1 BU CHEV 2013 CA Plate

1418695

Equipment ID 178

VIN 1GB6G5BG3D1187428 14200

**GVWR** CVSA Existing

Placard:

CVSA#

Cargo Tank:

**BRAKE ADJUSTMENTS** 

Axle # 1 Right N/A N/A Left N/A N/A Chamber HYDR HYDR

VIOLATIONS:No violations were discovered

HazMat: No HM transported

Special Checks: No data for special checks

State Information:

Odometer: 27303; File Code Number: 147660; Fuel Type: G; Passenger Capacity: 17; WC Passenger Capacity: 3; Bus Type: 1; GPPV Cert: 11/16/2020; Beat/Sub Area: 03; Regulated Vehicle: Y; Pre-Cleared Vehicle: N; Veh #1 Type: 9

Report Prepared By:

D. ORTIZ

D/Badge #: A11992

Copy Received By:

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inSPECT 1.102.1

State:

State:



California Highway Patrol 5435 E. Olive Ave.

Fax#:

Fresno, CA 93727 Phone: (559) 453-3130

Internationally Accredited Agency CHP407F/343A

Phone#: (559)233-6789

Report Number: CAN994000244 Inspection Date: 09/21/2020

Start: 10:00 AM PD End: 11:00 AM PD

**Inspection Level:** V - Terminal **HM Inspection Type:** None

FRESNO COUNTY RURAL TRANSIT AUTHORITY

2100 TULARE ST STE 619

FRESNO, CA, 937212111

**USDOT: 2808618** 

MC/MX#: State#: 47703

**Location: FRESNO** 

Highway: **County: FRESNO**  License#: Date of Birth:

> CoDriver: License#:

Driver:

Date of Birth: Milepost: Shipper: N/A

Origin: SELMA, CA **Destination: SELMA,CA**  Bill of Lading: N/A Cargo: PASSENGER

**VEHICLE IDENTIFICATION** 

Unit Type Make Year State Plate BU CHEV 2013 CA 1418696

Equipment ID 180

VIN 1GB6G5BG1D1187377 14200

**GVWR** CVSA Existing

Placard:

CVSA#

Cargo Tank:

**BRAKE ADJUSTMENTS** 

Axle # Right

Left

1 2 N/A N/A N/A N/A

Chamber HYDR HYDR

VIOLATIONS: No violations were discovered

HazMat: No HM transported

Special Checks: No data for special checks

State Information:

Beat/Sub Area: 03; Odometer: 55695; File Code Number: 147660; Regulated Vehicle: Y; Pre-Cleared Vehicle: N; Fuel Type:

G; Passenger Capacity: 13; Veh #1 Type: 09; WC Passenger Capacity: 1; Bus Type: 2; GPPV Cert: 09/21/2020

Report Prepared By: D. ORTIZ

Badge #: A11992

Copy Received By:

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Inspect 1.107.7282

State:

State:



California Highway Patrol

5435 E. Olive Ave. Fresno, CA 93727 Phone: (559) 453-3130

Internationally Accredited Agency CHP407F/343A

Report Number: CANB7B000216 Inspection Date: 11/30/2020 Start: 8:17 AM PT End: 8:55 AM PT Inspection Level: V - Terminal

HM Inspection Type: None

FRESNO COUNTY RURAL TRANSIT AUTHORITY

2100 TULARE ST STE 619 FRESNO, CA, 937212111

**USDOT: 2808618** 

**County: FRESNO** 

State#: 47703

Highway: 99

MC/MX#:

Phone#: (559)233-6789

Pnone#: (Fax#:

Date of Birth: 3-6789 CoDriver:

CoDriver: License#:

License#:

Date of Birth:

Milepost: Shipper: N/A

Origin: Destination: Bill of Lading: N/A

Cargo:

**VEHICLE IDENTIFICATION** 

Unit Type Make Year State Plate

1 BU CHEV 2013 CA 1418627

Location: 1870 DOCKERY AVE. SELMA

Equipment ID 154

VIN GVWR CVSA Existing 1GB6G5BG0D1176306 14200

CVSA#

**BRAKE ADJUSTMENTS** 

Axle# Right 1 <u>2</u> N/A N/A N/A N/A

Left N/A N/A Chamber HYDR HYDR

VIOLATIONS: No violations were discovered

HazMat: No HM transported

Placard:

Cargo Tank:

Special Checks: No data for special checks

State Information:

Odometer: 61457; File Code Number: 147660; Fuel Type: G; Passenger Capacity: 17; WC Passenger Capacity: 3; Bus Type: 1; GPPV Cert: 11/30/2020; Beat/Sub Area: 435; Regulated Vehicle: Y; Pre-Cleared Vehicle: N; Veh #1 Type: 19

Report Prepared By:

F. Cuiriz

ID/Badge #:

A14519

Copy Received By:

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02808618 CA CANB7B000216